

COUNTY TREASURER'S PAYROLL ACCOUNT

980331	J. DENNIS SEMLER GENERAL	NET PAY	892,958.02
980331	J. DENNIS SEMLER VISUAL INSPEC	NET PAY	82,497.23
980331	J. DENNIS SEMLER JUVENILE CASH	NET PAY	53,152.54
980331	J. DENNIS SEMLER SHERIFF FUND	NET PAY	48,254.56
980331	J. DENNIS SEMLER HWY T CASH	NET PAY	182,514.60
980331	J. DENNIS SEMLER PARKS FUND	NET PAY	20,453.33
980331	J. DENNIS SEMLER RESALE PROP	NET PAY	56,038.16
980331	J. DENNIS SEMLER TCCJA	NET PAY	393,070.17
980331	J. DENNIS SEMLER CC HEALTH	NET PAY	372,246.79
980331	J. DENNIS SEMLER T.A.E.M.A.	NET PAY	6,399.06
980331	J. DENNIS SEMLER LAW LIBRARY	NET PAY	3,491.40

Moved by Selph, seconded by Dick, that this meeting be adjourned. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph
John Selph, Chairman

ATTEST:

Joan Hastings
Joan Hastings, County Clerk

DISTRICT ATTORNEY

809659	FEDERAL EXPRESS CORP	SUPPLIES	52.00
811503	OKLAHOMA BAR ASSOC	TRAVEL	100.00
812096	FAIRVIEW AFX INC	SUPPLIES	260.55
813190	TIME INC	SUPPLIES	29.97
813636	MCCLARY, SHEILA F	SUPPLIES	115.00

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on April 2, 1998 at 3:09 p.m.)

MINUTES
MONDAY, APRIL 6, 1998

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Dick, to approve the minutes of the meetings held March 19, 1997 (Management Conference) and March 30, 1998. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports:

1. Assessor Revolving Fund for Duplicating Fees for March 1998. (Clerk's Misc. File No. 167491)
2. Election Board for February 1998. (Clerk's Misc. File No. 167490)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Swimming Pool Supplies were received and opened. The bidders being six (6) in number are as follow:

- | | |
|----------------------------|---------|
| 1. Dickson Brothers, Inc. | no bid |
| 2. Allied Chemical Supply | by item |
| 3. United Industries, Inc. | by item |
| 4. Bel-Aqua | by item |