

MONDAY, MARCH 13, 2000 CONTINUED

012699	SKILLENS III, LEON	MILEAGE	322.08
012700	HOLT, JUANITA	MILEAGE	91.00
012702	KURZYNA, ANNA JEAN	MILEAGE	27.76
012702	KURZYNA, ANNA JEAN	MILEAGE	111.02
012704	PUBLIC SERVICE COMPANY	SERVICES	47.93
012705	CARAWAY, KAREN K	MILEAGE	24.05
012706	CASTANEDA, SARAH	MILEAGE	20.80
012707	HIATT, MARY L	MILEAGE	44.30
012708	GRUBB, REBECCA	MILEAGE	55.25
012709	HILLHOUSE, KAREN	MILEAGE	50.70
012713	NOLAN, RITA	MILEAGE	56.88
012714	PATTON, MARI F	MILEAGE	52.65
012715	PIERATT, DELORA	MILEAGE	58.50
012716	STANLEY, TINA	MILEAGE	56.88
000313	CC HEALTH	PAYROLL	14,451.11
000313	TC EMP. RETIREMENT	DEDUCTS	34.67
000313	BANK ONE, IRS	FED. W/H	1,147.51
000313	BANK ONE, IRS	FICA	1,791.93
000313	BANK ONE, IRS	HIFICA	419.09
000313	BANK OF OKLA.	STATE W/H	358.00

1999 - 2000 TULSA AREA EMERG MGMT AGY

012614	JOLLIFF, ROGER	TRAINING	380.33
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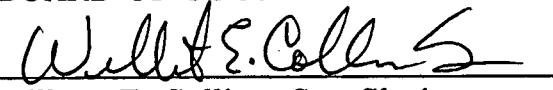
1999 - 2000 LAW LIBRARY FUND

012401	WEST INFORMATION	EXPENSE	1,905.41
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TULSA COUNTY TREASURER PAYROLL ACCOUNT

000313	J DENNIS SEMLER	NET PAY-GENERAL	5,534.56
000313	J DENNIS SEMLER	NET PAY-SHERIFF	1,870.39
000313	J DENNIS SEMLER	NET PAY-TCCJA	2,640.38
000313	J DENNIS SEMLER	NET PAY-CC HEALTH	11,839.07

BOARD OF COUNTY COMMISSIONERS


 Wilbert E. Collins, Sr., Chairman

ATTEST:


 Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Tulsa County Administration Building Lobby at 8:25 a.m. on Wednesday, March 15, 2000.)

MANAGEMENT CONFERENCE

March 16, 2000

The Tulsa County Board of County Commissioners met at 9:30 a.m., Thursday, March 16, 2000 in Room 315 of the Tulsa County Administration Building. Members present: Wilbert E. Collins, Sr., and John Selph. Members Absent: Robert N. Dick. Staff present: Wayne Carr and Clay Edwards. Others present: Judge David L. Peterson, Ann Domin, Jim Helm, Kevin Francis and Marsha Thompson.

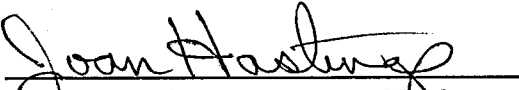
Presiding Judge David Peterson presented a request for additional courtroom space recognizing that such request is early and without funding. He stated that the courts are one courtroom short and that another needed to be enlarged. Clay Edwards reported that preliminary plans are to move the District Attorney's Office to the 8th and 9th Floors of the Courthouse which will free up the fourth floor for additional courtroom space. The Judge's request will be taken into account in any plans for utilization of Courthouse space.

The meeting adjourned at 9:48 a.m.

BOARD OF COUNTY COMMISSIONERS


 Wilbert E. Collins, Sr., Chairman

ATTEST:


 Joan Hastings, County Clerk

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