The following Resolution was introduced by Commissioner Gray, who moved its adoption; said motion being seconded by Commissioner Hopkins. Chairman ordered the Resolution read.

## RESOLUTION

DESIGNATING COUNTY ENGINEER TO DISPOSE OF ONE 1932 CHEVROLET COACH, SERIAL NO 1-BA-0519398, MOTOR NO. 3244043.

WHEREAS, it is deemed to the best interests of Tulsa County that the said County dispose of one 1932 Chevrolet Coach, Serial No. 1-BA-0519398, Motor No. 3244043, which is in such condition and shape that it has no intrinsic value to Tulsa County.

AND WHEREAS, County Engineer of Tulsa County has an offer for said Chevrolet Coach in the amount of One Hundred and Fifty Dollars (\$150.00).

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Tulsa County, that the same be accepted and the proceeds received therefrom be applied upon new 1937 Plymough Sedan.

ADDDOUED DY COIDING ENGINEED.	VOTE:	
APPROVED BY COUNTY ENGINEER:  W. E. DAVIS	YES JOHN H. MILLER	CHAIRMAN.
W. E. DAVIS	YES J. B. GRAY	MEMBER.
•	YES HARRY L. HOPKINS	MEMBER.

The motion was duly declared carried and Resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.
BY: M. PENDLETON, DEPUTY.
SEAL.

The following Resolution was introduced by Commissioner Gray, who moved its adoption; said motion being seconded by Commissioner Hopkins. Chairman ordered the Resolution read.

## RESOLUTION

DESIGNATING COUNTY ENGINEER OF DISPOSE OF ONE 1929 SELDEN TRUCK, MOTOR NO. 37-18R-422, SERIAL NO. 47-290.

WHEREAS, it is deemed to the best interests of Tulsa County that the said County dispose of one 1929 Selden Truck, Motor No. 37-16R-422, Serial No. 47-290, which is in such condition and shape that it has no intrinsic value to Tulsa County.

AND WHEREAS, County Engineer of Tulsa County has an offer for said Selden Truck in the amount of Sixty Dollars -(\$60.00).

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Tulsa County, that the same be accepted and the proceeds received therefrom be applied upon new 1936 Federal Truck.

new 1936 Federal Truck.		1	• • • •
APPROVED BY COUNTY ENGINEER:	VOTE:		• • • • • • • • • • • • • • • • • • • •
W. E. DAVIS	YES	JOHN H. MILLER	CHAIRMAN.
	YES	J. B. GRAY	MEMBER.
	YES	HARRY L. HOPKINS	MEM BER.
The motion was duly declared of	carried and Resolution add	opted as read.	

ANTEST: ANDY STOKES, COUNTY CLERK.

BY: M. PENDLETON, DEPUTY.

SEAL.