

December 7th, 1936.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the Bond of G. C. Daves, Constable duly elected in District 12, Tulsa County, Oklahoma, be and the same is hereby approved and ordered filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the Bond of Charley B. Stanton, Justice of the Peace, Division 1, District 11, Tulsa County, Oklahoma, be and the same is hereby approved and ordered filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the Bond of A. M. Kirkpatrick, Justice of the Peace, Division 3, District 4, Tulsa City, Tulsa, County, Oklahoma, be and the same is hereby approved and ordered filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the report filed by E. A. Watterfield, Court Clerk, for the month ending October 31st, 1936, be and the same is hereby accepted and filed. All members voting in the affirmative, motion was declared carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the report filed by Andy Stokes, County Clerk, for the month of November, 1936, be and the same is hereby accepted and filed. All members voting in the affirmative, motion was declared carried.

John H. Miller, Chairman, deposited with the County Treasurer on November 16th, Receipt #16557 \$100.50 and on December 2nd, \$119.50, receipt #16583, money collected from the operation of the colored municipal hospital. Same were ordered filed.

Motion by Commissioner Gray, seconded Commissioner Miller, that the report filed by Frank Markham, Clerk, Court of Common Pleas, for the month ending November 30th, 1936, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the Bond of W. S. Cash, Justice of the Peace, Division 1, District No. 11, Tulsa County, Oklahoma, be and the same is hereby approved and ordered filed. Motion carried

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the Bond of Floyd V. Freeman, duly elected Justice of the Peace, Tulsa County, Oklahoma, be and the same is hereby approved and ordered filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the application of Sammie Ispocogee for an order of the Board of County Commissioners striking from the assessment rolls certain real estate in the City of Tulsa, County of Tulsa, State of Oklahoma, be and the same is hereby denied. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following affidavits of erroneous assessment be and the same are hereby approved and the County Clerk is hereby instructed to issue a certificate of error on each one SERARATELY:

|                     |                 |         |
|---------------------|-----------------|---------|
| Deshon Electric Co. | Personal - 1935 | \$92.85 |
| Eugene Harris       | " 1936          | 8.59    |
| Drane Tank Company  | " 1933          | 406.16  |
| Drane Tank Company  | " 1934          | 546.38  |
| Drane Tank Company  | " 1935          | 896.11  |