

MONDAY, MARCH 20, 2000 CONTINUED

Moved by Dick, seconded by Collins, to approve and authorize execution by Chairman, the following sole source designations:

1. County Clerk with Texas Barcode Systems for Zebra Label Printer ribbons. (Clerk's Misc. File No. 175844)
2. District Attorney with Matthew Bender & Company for various prosecution and police civil and liability law books. (Clerk's Misc. File No. 175845)
3. Election Board with Election Administration Reports for their newsletter. (Clerk's Misc. File No. 175846)
4. Parks with Oklahoma Turf & Irrigation for the Bio-Pro line of liquid nutrients, granular fertilizer products and tissue analysis. (Clerk's Misc. File No. 175847)
5. Treasurer with Financial Equipment Company for service on the Hedman Model DI-100 Endorser. (Clerk's Misc. File No. 175848)
6. TC Departments with Simplex Time Recorder Company for service on their equipment. (Clerk's Misc. File No. 175849)
7. TC Highways with OCT Equipment for Case construction and industrial equipment. (Clerk's Misc. File No. 175850)
8. TC Highways with Boral Material Technologies for roadmix base. (Clerk's Misc. File No. 175851)

Upon roll call, Dick, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve the following requests to advertise for bids:

1. Parks – Shindawa Model T-20 Grass Trimmer Parts (Clerk's Misc. File No. 175852)
2. Assessor – Laser Printing of Field Data Review Cards (Clerk's Misc. File No. 175853)
3. TC Central Garage – New 350 Cu.In. and 5.3 Liter Chevrolet Engines (Clerk's Misc. File No. 175854)
4. Building Operations – Air Conditioning and Refrigeration Supplies (Clerk's Misc. File No. 175855)

Bids to be opened on 4/3/00 at 9:30 a.m. Upon roll call, Dick, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve and authorize execution by Chairman, the following Utility Permits

1. Creek County Rural Water District #2 to cross S. Peoria Ave. north of 171<sup>st</sup> St. S. and further described as 40' west of the S. Peoria Ave. and 171<sup>st</sup> St. S. corner of Sec. 30 SW/4, T17N, R13E and Sec. 25 SE/4, T17N, R12E, by boring for 6" line with 10" casing. (Clerk's Misc. File No. 175856)
2. Creek County Rural Water District #2 to cross 33<sup>rd</sup> W. Ave. approximately 1/10 mi. south of 97<sup>th</sup> St. S. and further described as 507' south of the 33<sup>rd</sup> W. Ave. & 97<sup>th</sup> St. S. corner of Sec. 22 SW/4 and 21 SE/4, T18N, R12E, Creek County, by boring for 1" line with 2" casing. (Clerk's Misc. File No. 175857)
3. Tapco of Tulsa, Inc. to cross 6015 S. 49 W. Ave. and S. 49 W. Ave. approximately 300' north of W. 61<sup>st</sup>. in Sec. 33, T19N, R12E, by boring for 1" line. (Clerk's Misc. File No. 175858)
4. Sapulpa Rural Water Company to cross S. 116<sup>th</sup> W. Ave. approximately 500' south of the junction of S. 116<sup>th</sup> and W57 and further described as 2,000' north of the SE/C of Sec. 34, T19N, R11E, by boring for 1" line. (Clerk's Misc. File No. 175859)

Upon roll call, Dick, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve the following travel/training requests:

1. Juvenile Bureau – Pat O'Brien, Nancy McBeath, and Mark Ruddell to use county van to take eight (8) youths to Roaring River in Missouri for a BOLD trip on 3/29-4/2/00; cost not to exceed \$60.00. (Clerk's Misc. File No. 175860)
2. Social Services – Catherine Gee to attend training program on 4/28/00 in Tulsa, OK entitled "Attitude Problems in the Workplace"; cost not to exceed \$139.00. (Clerk's Misc. File No. 175861)
3. District Attorney – Kristi Barton to attend "National Association of Extradition Officials" 36<sup>th</sup> Annual Conference on 5/28-31/00 in Williamsburg, VA.; cost not to exceed \$1,200.00. (Clerk's Misc. File No. 175862)

Upon roll call, Dick, yes; Collins, yes. Motion carried.