

## SECTION 2, TOWNSHIP 19 NORTH, RANGE 13, EAST.

|                |                  |                |    |        |
|----------------|------------------|----------------|----|--------|
| R M McFarlin   | SE $\frac{1}{4}$ | NE of NE of SE | 10 | 132.72 |
|                |                  | NW of NE of SE | 10 | 132.73 |
|                |                  | SW of NE of SE | 10 | 150.42 |
|                |                  | SE of NE of SE | 10 | 150.42 |
|                |                  | NE of NW of SE | 10 | 132.72 |
|                |                  | NW of NW of SE | 10 | 132.73 |
|                |                  | SW of NW of SE | 10 | 150.42 |
|                |                  | SE of NW of SE | 10 | 150.42 |
|                |                  | NW of SW of SE | 10 | 169.02 |
|                |                  | NW of SW of SE | 10 | 169.02 |
|                |                  | SW of SW of SE | 10 | 188.52 |
|                |                  | SE of SW of SE | 10 | 188.52 |
|                |                  | NE of SE of SE | 10 | 169.02 |
|                |                  | NW of SE of SE | 10 | 169.02 |
|                |                  | SW of SE of SE | 10 | 188.52 |
|                |                  | SE of SE of SE | 10 | 188.52 |
| L L Hutchinson | SW $\frac{1}{4}$ | NE of NE of SW | 10 | 132.72 |
|                |                  | NW of NE of SW | 10 | 132.73 |
|                |                  | SW of NE of SW | 10 | 150.42 |
|                |                  | SE of NE of SW | 10 | 150.42 |
|                |                  | NE of NW of SW | 10 | 132.72 |
|                |                  | NW of NW of SW | 10 | 132.73 |
|                |                  | SW of NW of SW | 10 | 150.42 |
|                |                  | SE of NW of SW | 10 | 150.42 |
|                |                  | NE of SW of SW | 10 | 169.02 |
|                |                  | NW of SW of SW | 10 | 169.02 |
|                |                  | SW of SW of SW | 10 | 188.52 |
|                |                  | SE of SW of SW | 10 | 188.52 |
|                |                  | NE of SE of SW | 10 | 169.02 |
|                |                  | NW of SE of SW | 10 | 169.02 |
|                |                  | SW of SE of SW | 10 | 188.52 |
|                |                  | SE of SE of SW | 10 | 188.52 |

## SECTION 10, TOWNSHIP 19 NORTH, RANGE 13, EAST.

|                   |                                     |                |    |        |
|-------------------|-------------------------------------|----------------|----|--------|
| Olga Baker.       | NE of NE                            | NE of NE of NE | 10 | 208.93 |
|                   |                                     | NW of NE of NE | 10 | 188.52 |
|                   |                                     | SW of NE of NE | 10 | 169.02 |
|                   |                                     | SE of NE of NE | 10 | 188.52 |
| Geo. C. Probst.   | SE of NE                            | NE of SE of NE | 10 | 188.52 |
|                   |                                     | NW of SE of NE | 10 | 169.02 |
|                   |                                     | SW of SE of NE | 10 | 169.02 |
|                   |                                     | SE of SE of NE | 10 | 188.52 |
| Alva J Niles      | SW $\frac{1}{4}$                    | NE of NE of SW | 10 | 132.73 |
|                   |                                     | NW of NE of SW | 10 | 132.73 |
|                   |                                     | SW of NE of SW | 10 | 150.42 |
|                   |                                     | SE of NE of SW | 10 | 150.42 |
|                   |                                     | NE of NW of SW | 10 | 132.73 |
|                   |                                     | NW of NW of SW | 10 | 132.73 |
|                   |                                     | SW of NW of SW | 10 | 150.42 |
|                   |                                     | SE of NW of SW | 10 | 150.42 |
|                   |                                     | NE of SW of SW | 10 | 169.02 |
|                   |                                     | NW of SW of SW | 10 | 169.02 |
|                   |                                     | SW of SW of SW | 10 | 188.52 |
|                   |                                     | SE of SW of SW | 10 | 188.52 |
|                   |                                     | NE of SE of SW | 10 | 169.02 |
|                   |                                     | NW of SE of SW | 10 | 169.02 |
|                   |                                     | SW of SE of SW | 10 | 188.52 |
|                   |                                     | SE of SE of SW | 10 | 188.52 |
| Grayson Est.      | NE of SE                            | NE of NE of SE | 10 | 188.52 |
|                   |                                     | NW of NE of SE | 10 | 169.02 |
|                   |                                     | SW of NE of SE | 10 | 169.02 |
|                   |                                     | SE of NE of SE | 10 | 188.52 |
| Maudele E Adamson | NW of SE                            | NE of NW of SE | 10 | 150.42 |
|                   |                                     | NW of NW of SE | 10 | 132.73 |
|                   |                                     | SW of NW of SE | 10 | 150.42 |
|                   |                                     | SE of NW of SE | 10 | 150.42 |
| CC Cole           | S $\frac{1}{2}$ of SE $\frac{1}{4}$ | NE of SE of SE | 10 | 188.52 |
|                   |                                     | NW of SE of SE | 10 | 169.02 |
|                   |                                     | SW of SE of SE | 10 | 188.52 |
|                   |                                     | SE of SE of SE | 10 | 208.93 |
|                   |                                     | NE of SW of SE | 10 | 169.02 |
|                   |                                     | NW of SW of SE | 10 | 169.02 |
|                   |                                     | SW of SW of SE | 10 | 188.52 |
|                   |                                     | SE of SW of SE | 10 | 188.52 |

## SECTION 11, TOWNSHIP 19 NORTH, RANGE 13 East.

|            |                                                     |                |    |        |
|------------|-----------------------------------------------------|----------------|----|--------|
| C W Bailey | E $\frac{1}{2}$ of NE and<br>E $\frac{1}{2}$ of SE. | NE of NE of NE | 10 | 208.93 |
|            |                                                     | NW of NE of NE | 10 | 188.52 |
|            |                                                     | SW of NE of NE | 10 | 169.02 |
|            |                                                     | SE of NE of NE | 10 | 188.52 |
|            |                                                     | NE of SE of NE | 10 | 188.52 |
|            |                                                     | NW of SE of NE | 10 | 169.02 |
|            |                                                     | SW of SE of NE | 10 | 169.02 |
|            |                                                     | SE of SE of NE | 10 | 188.52 |
|            |                                                     | NE of NE of SE | 10 | 188.52 |
|            |                                                     | NW of NE of SE | 10 | 169.02 |
|            |                                                     | SW of NE of SE | 10 | 169.02 |
|            |                                                     | SE of NE of SE | 10 | 188.52 |
|            |                                                     |                |    |        |