DESCRIPTION

The North East Quarter (NE¹/₄) of the North East Quarter (NE¹/₄) of the South West Quarter (SW¹/₄) of Section 9, Township 19 North, Range 13 East, containing ten (10) acres, more or less, being a part of Tulsa County State Fair Grounds in fee by Tulsa County, State of Oklahoma.

Conditioned, however, that should said above described lands, improvements and buildings which may be thereon, cease to be used and occupied, or abandoned by the Oklahoma National Guard, at any time before the termination of this lease, then, and in such event, this Agreement shall become null and void; therwise to remain in force and effect.

It is further conditioned that the second party is responsible for and will maintain the properties, improvements and buildings, now on, or which may later be sponsored, built, constructed and erected on the lands herein described, except such of the same, or such of the land as may not be required by the second party in which event, when approved by the second party, first party may, at its option, use the premises not required by said second party.

It is further understood that nothing herein contained shall prevent the second party from authorizing the use of any part of the said land or any of the improvements thereon, for any public purpose, which, in the opinion of the second party, is not inimical to the public good, and

It is further agreed between the parties hereto that the first party shall have access to the buildings and grounds at all times when not inconsistent with National Guard use, for storing County Highway equipment and supplies, for County Fair purposes, exhibition purposes, Farm Club use, etc.

To all of which the parties hereto have agreed on the day and year first above set out.

ATTEST: ANDY STOKES, COUNTY CLERK S E A L

O.K. DIXIE GILMER, CO. ATTORNEY.

TULSA COUNTY, STATE OF OKLAHOMA.

BY: G. H. SHEPARD, CHAIRMAN, BOARD OF COUNTY COMMISSIONERS, PARTY OF THE FIRST PART.

OKLAHOMA NATIONAL GUARD

BY George A. Davis
ADJUTANT GENERAL OF OKLAHOMA,
PARTY OF THE SECOND PART.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that the following Election claims, be and the same are hereby approved and warrants issued to cover, upon the recommendation of John F. Conway, Assistant County Attorney. All members voting in the affirmative, motion was by the chairman declared carried.

314239L. W. Cogswell"314240Mrs. W. F. Harrison"314241Kenneth Ishmael"314242Catharine McMurray"314243Catherine McMurrayMileage314244Mary NussbaumServices314245Betty Sartain"314246Horace Skinner, Jr."314247Dale Walters"314248C. D. Young"	17.50 30.00 40.00 40.00 3.40 40.00 30.00 30.00 35.00
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