

MONDAY, FEBRUARY 24, 1992, CONTINUED

- New Robinair Model #17150A Multi-Refrigerant Recycling System or Equivalent to National Temperature Control Centers (NTCC) in the total amount of \$3,000.00; lowest bid received. (Clerk's Misc. File No. 143107)
3. on behalf of all Tulsa County Departments, for Dairy Products to Gold Spot Dairy Division AMPI; only bid received but has provided satisfactory service in the past. This bid award is for a six (6) month period beginning February 26, 1992. (Clerk's Misc. File No. 143108)
 4. on behalf of all Tulsa County Departments, for Restaurant, Kitchen and Concessionary Supplies to Logan Concession Supply and Napco; lowest and best overall bids received. This bid award is for a six (6) month period beginning February 28, 1992. (Clerk's Misc. File No. 143109)
 5. on behalf of Engineers, for Radio Equipment Maintenance to Commercial Electronics of Tulsa, Inc.; lowest and best bid received. This bid award is for a one (1) year period beginning February 28, 1992. (Clerk's Misc. File No. 143110)
 6. on behalf of Parks, for Twelve (12) New Rotary Push Mowers and options, less trade-in to Oklahoma Turf & Irrigation in the total amount of \$5,902.00 and Fifteen (15) New Green Machine String Trimmers and options, less trade-in to Paul Blakeney Co. in the total amount of \$3,831.75. Paul Blakeney had the lowest bid on mowers but did not meet specifications on safety devices. (Clerk's Misc. File No. 143111)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Harris, on behalf of CC Health, to approve an amendment to the bid opening on March 2, 1992 for Remodeling and Replenishing the Central Regional Health Center at 3rd and Utica for completion time on construction and clarification of the bid. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143113)

Moved by Selph, seconded by Harris, to approve the gasoline and diesel fuel quotes as presented for the week ending February 29, 1992. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143114)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. General (Restricted) in the amount of \$862.37; from State of Oklahoma (Clerk's Misc. File No. 143115)
2. General (Restricted) in the amount of \$140,913.74; from State of Oklahoma (Visual Inspection Program Grant) (Clerk's Misc. File No. 143116)
3. Juvenile Cash Fund in the amount of \$42,864.76; from State of Oklahoma (Clerk's Misc. File No. 143117)
4. Sheriff's Cash Fund in the amount of \$12,736.95; from Special Projects Fund (E-911) (Clerk's Misc. File No. 143118)
5. Special Projects Fund in the amount of \$45,475.; from City of Sand Springs (Clerk's Misc. File No. 143119)
6. Group Health Insurance in the amount of \$3,390.54; from Court Fund (Clerk's Misc. File No. 143120)
7. Workers Compensation Fund in the amount of \$289.87; from State of Oklahoma (Clerk's Misc. File No. 143121)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, documents regarding sale of County property to the following:

1. Lot 17, Blk 3, Standard Heights Amd. to Cheryl A. & Alan W. Compton in the amount of \$175.00 (Clerk's Misc. File No. 143122)
2. Lot 4, Blk 1, Longview Park Addn. to Richard H. Reno in the amount of \$275.00 (Clerk's Misc. File No. 143123)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Agreements: