

MONDAY, FEBRUARY 28, 1994 CONTINUED

(Clerk's Misc. File No. 151691)

6. Sheriff's Cash Fund in the amount of \$3,440.00; from State of Oklahoma (Alcohol Enforcement Grant). (Clerk's Misc. File No. 151692)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve and authorize execution by Chairman, the following agreements:

1. Engineers with Union Public School System for grading of a sports complex on school property. (Clerk's Misc. File No. 151693)
2. MIS with Tracon Industries, Inc. for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 151694)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, the following documents for sale of county property:

1. Lot 8, Blk 10, Crosbie Hgts. to Lawrence A. Williamson in the amount of \$165.00. (Clerk's Misc. File No. 151695)
2. Pt. Lot 9, Blk 6, Beg. at NWC Lot 9, S125 E91 N125 W91 West Tulsa View Acres Sub to Sammy R. &/or Sandra Richardson in the amount of \$609.09. (Clerk's Misc. File No. 151696)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, Drug Grant Applications with Oklahoma Drug and Violent Crime Policy Board for Projects Drug Abuse Resistance Education (DARE), Tulsa Housing Authority Branch, Gang Intervention Team, and Youth Intervention and Alternative Program. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 151697 - 151700)

Moved by Dick, seconded by Selph, to approve designation of Jack J. McFarland as Peace Officer, Retired, with full rights as authorized under Title 19 Oklahoma Statutes Sections 553 and 554. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 151701)

Moved by Selph, seconded by Dick, to approve the following sole source designations:

1. CC Health with Information Services for Researchers for certain software. (Clerk's Misc. File No. 151702)
2. Engineers with Frontier International Trucks for International parts and service. (Clerk's Misc. File No. 151703)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Highway Maintenance Division 3 junked two Stihl chain saws. (Clerk's Misc. File No. 151704)
2. Highway Maintenance III junked various items as listed for parts. (Clerk's Misc. File No. 151705)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve the following requests to advertise for bids:

1. Parks - Rental Rates For A Champ Model #538 Uni-Lift (Clerk's Misc. File No. 151706)
2. All TC Depts. - Flags (Clerk's Misc. File No. 151707)