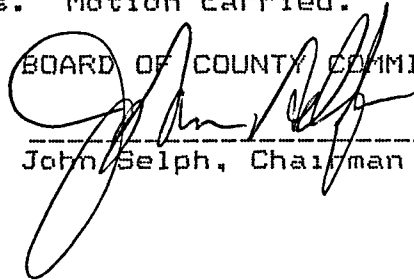



MONDAY, APRIL 6, 1998 CONTINUED

814449	BRADEN CARCO GEARMATIC	REFUNDS	200.00
814455	ROBINSON, LEO	MILEAGE	191.10
814511	ELLIOTT, JERI	MILEAGE	5.67
814512	ELLIOTT, JERI	MILEAGE	20.80
814513	RASCHEN, LATHY	MILEAGE	28.60
814516	STAFFMARK	SERVICES	743.20
814517	STAFFMARK	SERVICES	521.60
814581	CENTER FOR NON-PROFIT	TRAINING	30.00
814582	OKLAHOMA NATURAL GAS CO.	SERVICES	1,451.57
814583	OKLAHOMA NATURAL GAS CO.	SERVICES	242.27
814584	AT&T	SERVICES	22.04
814590	MEDTECH, INC	SERVICES	400.00
814590	MEDTECH, INC	SERVICES	86.25
814590	MEDTECH, INC	SERVICES	86.25
814590	MEDTECH, INC	SERVICES	86.25
814590	MEDTECH, INC	SERVICES	86.25
814621	U S POSTMASTER	SERVICES	960.00
814623	JOHNSON, MARY LOY	MILEAGE	57.95
814624	JOHNSON, MARY LOY	MILEAGE	58.59
814625	WHITLATCH, LINDA	MILEAGE	6.50
814626	ON THE JOB	SERVICES	127.37
814627	ADMIRAL INSURANCE COMPANY	INSURANCE/BONDS	3,973.59
814642	ON THE JOB	SERVICES	273.71
814667	MARGARET HUDSON PROGRAM	SERVICES	2,776.39
814669	MCI	SERVICES	7.48
814670	SOUTHWESTERN BELL TELE	SERVICES	101.69
1997 - 1998 TULSA AREA EMERG MGMT AGY			
814607	AMERICAN PUBLIC WORKS	TRAINING	12.00
814745	STATE INSURANCE FUND	W. COMP.	3,282.00

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Joan Hastings, County Clerk
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)
(Agenda of meeting was posted in the Administration Building Lobby on April 8, 1998 at 1:49 p.m.)

(Agenda of meeting was posted in the Administration Building Lobby on April 8, 1998 at 1:49 p.m.)

MINUTES
MONDAY, APRIL 13, 1998

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Certificate of Appreciation was presented to Pat Smith, Election Board, for her many years of service to Tulsa County.

Moved by Harris, seconded by Dick, to approve the minutes of the meeting held April 6, 1998. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file and authorize execution by Commission as needed, the following reports:

- 1. County Clerk for March 1998 (Clerk's Misc. File No. 167564)
- 2. Parks Summary Report of Consumable Items (Clerk's Misc. File No. 167565)
- 3. Water Improvement District #3 Quarterly Report from December 15, 1997 to March 16, 1998. (Clerk's Misc. File No. 167566)