

## MONDAY, MARCH 19, 2001 CONTINUED

7. Sheriff - City of Tulsa and City of Broken Arrow to create a multi-jurisdictional gang task force for cooperative law enforcement efforts to suppress gang-related criminal activity. This agreement is in effect until 6/30/01. (Clerk's Misc. File No. 180095)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve the following requests to advertise for bids:

1. Highways - One (1) New Grasshopper Mower (Clerk's Misc. File No. 180096)
2. Parks - Rental Rates for a Champ Model #538 Uni-Lift (Clerk's Misc. File No. 180097)
3. Parks - Swimming Pool Supplies (Clerk's Misc. File No. 180098)
4. Parks - Swimming Pool Chemicals (Clerk's Misc. File No. 180099)
5. Parks - Self-Adhesive Vinyl Letters (Clerk's Misc. File No. 180100)
6. CC Health - One (1) Refurbished Inductively Coupled Plasma Instrument (Clerk's Misc. File No. 180101)
7. CC Health - One (1) New Inductively Coupled Plasma Instrument (Clerk's Misc. File No. 180102)
8. INCOG - Elderly Housing - This is a Proposal to be mailed to organizations certified by the Consortium & will NOT be advertised in the newspaper. (Clerk's Misc. File No. 180103)

Bids on items #1 thru #7 to be opened on 4/2/01 at 9:30 a.m.; Proposals on item #8 to be opened on 4/30/01 at 9:30 a.m. Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Board of County Commissioners - transferred 2 drawer filing cabinet to Court Services (Clerk's Misc. File No. 180104)
2. Court Services - transferred to change ORG # from 5700 to 5891: 8 file cabinets, desk, 2 CD's, 2 printers, 2 monitors, 2 PC's & misc. computer hardware. (Clerk's Misc. File No. 180105)
3. Court Services - deleted 4 chairs, 4 file cabinets, 5 desks, 3 shelves, bookcase, credenza, loveseat, & 3 calculators - all items less than \$250.00 (Clerk's Misc. File No. 180106)
4. Sheriff - transferred Motorola 800 MHz handheld radio w/battery to TAEMA to replace radio lost during 2000 Tulsa State Fair. (Clerk's Misc. File No. 180107)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by Chairman, the following sole sources:

1. County Clerk - Texas Barcode Systems for Zebra label printer ribbons which are custom cut to fit forms for the new TMS-Sequoia system. (Clerk's Misc. File No. 180108)
2. Election Board - Election Administration Reports for their newsletter which is very informative & beneficial in administering national, state & local elections. (Clerk's Misc. File No. 180109)
3. Parks - True Turf for products from Floratine Products, Inc.; Douglas Rollers; Eagle One Golf Products; and JRM Aerification Tines. (Clerk's Misc. File No. 180110)
4. Parks - Spring Surf Tech for their playground surfacing material. (Clerk's Misc. File No. 180111)
5. TC Departments - Vater's Office Interior Systems for Haworth office furnishings. (Clerk's Misc. File No. 180112)
6. TC Departments - Simplex Time Recorder Company for sales and service for Simplex equipment. (Clerk's Misc. File No. 180113)
7. Treasurer - Financial Equipment Company for sales and service for the Hedman D-I-100 check signer. (Clerk's Misc. File No. 180114)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by chairman, the following Utility Permit:

1. Keystone Rural Gas District #1 to cross 51<sup>st</sup> St. ±1/4 mi. east of 51<sup>st</sup> St. S. & 209<sup>th</sup> W. Ave. & further described as 1,000' east of the NW/C Sec 35, T19N, R10E, by boring for 1" line. (Clerk's Misc. File No. 180115)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve the following travel/training requests:

1. District Attorney - Dick Blakeley, Linda Greaves, Gordon Edwards, Fred Morgan, and Kim Hall to CLE training "Law of the Workplace" on 4/20/01 in OKC, OK; cost not to exceed \$125.00 PER Attendee, plus mileage. (Clerk's Misc. File No. 180116)