Tuesday, November 12, 2002 - Continued

Moved by Dick, seconded by Collins, that this meeting be recessed. Upon roll call, Collins, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Robert N. Dick, Chairman

ATTEST:

Earlene Wilson, County Clerk

2002 - 2003 DISTRICT ATTORNEY			
302905	XEROX CORPORATION	OTHER MACHNRY & EQUIP	1,131.80
302955	PICTURES PLUS FILM DEVELO	OPERATING SUPPLIES	97.52
304193	XEROX CORPORATION	OPERATING SUPPLIES	776.97
304195	XEROX CORPORATION	OPERATING SUPPLIES	625.22
304727	BURKHART'S OFFICE SUPPLY	OPERATING SUPPLIES	595.28
304741	QUANTUM FORMS CORP	MISCELLANEOUS SUPPL	1,469.82
304756	U S CELLULAR	MISCELLANEOUS SUPPL	57.16
305955	TULSA CO ADMINISTRATIVE	OPERATING SUPPLIES	1,234.67
306370	U S POSTAL SERVICE	OPERATING SUPPLIES	1,538.65
306386	TULSA COUNTY BUILDING	OPERATING SUPPLIES	1,108.26
306444	WOODY DESIGN ASSOCIATES	OPERATING SUPPLIES	2,599.75
306911	TULSA DAILY COMMERCE &	OPERATING SUPPLIES	26.40
306912	BAYLESS, DOROTHY	OPERATING SUPPLIES	80.00
306913	COMPULOGICS	OPERATING SUPPLIES	2,608.00
306915	DAC	STATE PAYROLL	39,516.61
306916	HARWOOD-NEWCOMB, SHANNON	OPERATING SUPPLIES	57.50
306917	NATIONAL COLLEGE OF	TRAVEL OUT OF COUNTY	525.00
306928	SMITH, JOANNA	OPERATING SUPPLIES	129.00
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)			

(Agenda of meeting was posted in the Administration Building Lobby on November 14, 2002 at 2:21 p.m.)

MINUTES Monday, November 18, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman, Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

The Honorable Judge Cliff Smith administered the Oath of Office at 9:30 a.m. to Randi Miller, newly elected County Commissioner.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:32 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the meeting held November 12, 2002. Upon roll call, Miller, yes; Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution, as needed, the following reports:

- 1. County Clerk Corrected Summary of Consumable Items for 7/1/02-8/31/02 (Clerk's Misc. File No. 186944)
- 2. County Clerk Summary of Consumable Items for 9/1/02-10/31/02 (Clerk's Misc. File No. 186945)

Upon roll call, Miller, yes; Collins, yes; Dick, yes. Motion carried.