

MARCH 1, 1993 CONTINUED

DISTRICT ATTORNEY:

308871	WITEL LONG DISTANCE	SUPPLIES	446.09
308872	WITEL LONG DISTANCE	SUPPLIES	315.89
309622	OTA-PIKEPASS CENTER	SUPPLIES	13.50
310229	MATTHEW BENDER & CO	SUPPLIES	132.70
310799	SIMPLEX TIME RECORDER	SUPPLIES	482.09
311477	RATHBONE'S FLAIR FLOWERS	SUPPLIES	202.05
312151	PAXTON FRANK LUMBER CO	SUPPLIES	22.10
312971	MATTHIES CSR, ANITA B	SUPPLIES	10.00
312972	BUILDING OPERATIONS	SUPPLIES	1,014.00
312973	WITEL LONG DISTANCE	SUPPLIES	309.92
312975	SOUTHWESTERN BELL TELE	SUPPLIES	2,036.86
312976	SOUTHWESTERN BELL TELE	SUPPLIES	2,041.72

DA-BOGUS CHECK PROGRAM

312005	WESTERN PAPER CO	SUPPLIES	63.60
312762	CSC CREDIT SERVICES INC	SUPPLIES	4.80
312885	D.A.C.	SUPPLIES	21,357.33

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Administration Building on March 4, 1993 at 4:20 p.m.)

MINUTES
MONDAY, MARCH 8, 1993

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held March 1, 1993. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to accept and file and authorize execution by Commission as needed, the following reports:

1. County Clerk for February, 1993 (Clerk's Misc. File No. 147958)
2. Social Services for February, 1993 (Clerk's Misc. File No. 147959)
3. Social Services Admittance List to Emergency Shelter (Clerk's Misc. File No. 147960)
4. Superintendent of Schools Summary Report of Consumable Items (Clerk's Misc. File No. 147961)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Prenatal Vitamins were received and opened. The bidders being three in number are as follow:

- | | |
|-----------------------------|------------|
| 1. Abbott Laboratories | \$3.96/100 |
| 2. Bio-Tech Pharmacal, Inc. | \$2.55/100 |
| 3. Lederle Laboratories | no bid |

Moved by Harris, seconded by Selph, to refer bids to CC Health and Purchasing for analysis, report and recommendation on March 15, 1993. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Sealed bids for Self-Adhesive Vinyl Letters were received and opened. The bidders being two in number are as follow:

- | | |
|--------------------|---------|
| 1. Sign Excellence | by item |
| 2. Signs Now | by item |