

MONDAY, SEPTEMBER 29, 1986, CONTINUED

by Nancy Cooper, Dep.

 Joan Hastings, County Clerk

NOTE: The following District Attorney claims will be paid October 13, 1986.

1986-87			
612425	NATL. POLICE CHIEFS	DIRECTORY	154.40
702638	JAMES PUBLISHING	REVISION	23.80
702838	LAW AND PSYCHOLOGY PRESS	LAWBOOK	160.00
701338	HARDING GLASS	GLASS	39.73
701340	COMMERCIAL LUMBER CO.	DOOR	41.63
701543	COMMERCIAL LUMER CO.	SUPPLIES	552.34
702594	AT&T INFO. SYSTEMS	LEASE	1.98
702595	AT&T INFO. SYSTEMS	LEASE	48.81
702596	AT&T INFO. SYSTEMS	LEASE	161.00
702597	SOUTHWESTERN BELL	SERVICES	164.58
702598	LONG DISTANCE SAVERS	CHARGES	633.88
702599	U.S. POSTMASTER	POSTAGE	605.19
702600	WILLIAM DONOVAN	REIMB.	4.62
702601	WILLIAM D. LUNN	REIMB.	33.75
702639	REBA MARKHAM, CSR	TRANSCRIPT	18.00
702642	ADMINISTRATIVE SERVICES	SERVICES	526.28
702643	JACQUETTA ALEXANDER	COPIES	5.00
702644	KEN SIDWELL, CSR	TRANSCRIPT	20.00
702645	PAT GILE REPORTING SERVICE	TRANSCRIPT	135.80
702646	SOUND ELECTRONICS	TAPES/REPAIR	229.95
702834	SOUTHWESTERN BELL	SERVICES	998.14
702835	SOUTHWESTERN BELL	SERVICES	65.86
702836	XEROX CORP.	MAINT.	442.67
702837	AT&T INFO. SYSTEMS	LEASE	1,035.56
702839	BECKY J. THOMPSON, CSR.	TRANSCRIPT	22.00
702840	LANA S. LEIGHTON, CSR.	TRANSCRIPT	190.00
702841	BUILDING OPERATIONS	REIMB.	738.08
702842	BILL LONG, DISTRICT CLERK	COPIES	5.00
703113	DATCC	PAYROLL	7,393.80

DISTRICT ATTORNEY BOGUS CHECKS

702833	BUILDING OPERATIONS	REIMB.	109.34
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DISTRICT ATTORNEY DRUG ENFORCEMENT

702900	BUILDING OPERATIONS	REPAIRS	335.70
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(The above claims may be seen in the office of the County Clerk)

(Agenda of meeting was posted in the Courthouse Administration Building Lobby at 4:13 p.m. on October 2, 1986)

MINUTES
 MONDAY, OCTOBER 6, 1986

The Board of County Commissioners for Tulsa County, Oklahoma, met at the hour of 9:30 a.m. with the following members present: Melvin C. Rice, Chairman Pro-tem; Lewis Harris, Member; and Marie Smith, Deputy County Clerk. John Selph, Chairman, was absent.

Melvin C. Rice, Chairman Pro-tem, presiding, the meeting was called to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the minutes of September 11, 1986 (Management Conference) and September 29, 1986. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Sheriff, for 37 New Four Door Post-Type Sedans were received and opened. The bidders being seven in number are as follow: