

Monday, September 22, 2003 - Continued

1. Social Services - Monthly Emergency Housing & Meals for 8/03 (Clerk's Misc. File No. 190477)
2. Social Services - Monthly Admission to Emergency Shelter for 8/03 (Clerk's Misc. File No. 190478)
3. Building Operations - Summary of Consumable Items for 7/1/03-8/31/03 (Clerk's Misc. File No. 190479)
4. Highways - Summary of Consumable Items for 7/03 (Clerk's Misc. File No. 190480)
5. MIS - Summary of Consumable Items for 7/7/03-9/10/03 (Clerk's Misc. File No. 190481)

Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Driving Range Equipment were received and opened. The bidders being two (2) in number are as follow:

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|--------------------------------|---|
| 1. Range Servant America, Inc. | by item (Clerk's Misc. File No. 190482) |
| 2. Wittek Golf Supply          | by item (Clerk's Misc. File No. 190483) |

Moved by Dick, seconded by Miller, to refer the bids to Parks and Purchasing for analysis, report and recommendation on September 29, 2003. Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

Sealed bids for Uniforms and Accessories were received and opened. The bidders being three (3) in number are as follow:

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|-------------------------------|---|
| 1. Donald Hume Leathergoods   | No bid (Clerk's Misc. File No. 190484)  |
| 2. Patrol Technology          | by item (Clerk's Misc. File No. 190485) |
| 3. Special OPS Uniforms, Inc. | by item (Clerk's Misc. File No. 190486) |

Moved by Dick, seconded by Miller, to refer the bids to Sheriff and Purchasing for analysis, report and recommendation on September 29, 2003. Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

Moved by Miller, seconded by Dick, to approve the following Bid Recommendations and Awards:

1. Administrative Services - One (1) New or Used 4 or 5 Color Heidelberg Perfector Press with Numbering to Centsible Printing Machinery International, LLC in the total amount of \$299,980.00, the lowest and best overall bid meeting specifications. This award is contingent upon a favorable demonstration of the press. (Clerk's Misc. File No. 190487)
2. Board of County Commissioners - Unarmed Security Service at the Tulsa County Courthouse to be deferred.
3. MIS - RFP for Document Imaging System to be deferred.
4. Parks - One (1) New Easy Picker Range Ball Picker Model EP-028H/A or Equal to be deferred.
5. Parks - One (1) New Smithco Electric Sand Trap Rake Model 7328 E Star 48 Volt Prime Mover with Four (4) 12 Volt Deep Cycle Batteries and 110 Volt Charger to Par III Turf Equipment, LLC in the total amount of \$11,998.00, the only bid received, but within the projected cost of the materials. (Clerk's Misc. File No. 190488)
6. TC Departments - Temporary Labor to be deferred.

Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

Item V.-C. was stricken from the agenda.

Moved by Dick, seconded by Miller, to approve and authorize execution by the Chairman, Change Order #1 from Purchasing to contract with Lassiter Richey Co., Inc. for Treasurer's office remodel (CMF #189368) due to additional ceiling tiles to be installed at a cost of \$17,099.00, for a new total sum of \$177,787.00. Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 190489)