## MONDAY, NOVEMBER 18th, 1940.

The Board of County Commissioners met in regular session on Monday,

November 18th, 1940, at the hour of 10:00 o'clock A.M., with all members present: G. H.

Shepard, Chairman; Ralsa F. Morley and Lincoln Sallee, members. Andy Stokes, County

Clerk.

G. H. Shepard, Chairman presiding, the following business was transacted.

The minutes of September 30th, October 7th, 8th, 9th, 15th and 21st, were read and there being no objection to the same, motion was made by Commissioner Sallee, seconded by Commissioner Shepard, that they stand approved as read. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that the following election claims be approved and warrants issued to cover. Upon rall call, all members voting in the affirmative, motion was by the Chairman declared carried.

314290	Donna Hoover	Services	6.00
314310	Charlene Reed	tt tt	10.00
314293	Charles Bates	11	10.00
	C. F. Crown	11	30.00
314294	Chas. B. Cox	tf .	30.00
314296	A. C. Doering	11	30.00
314297	M. J. Fishback	tt	30.00
314299		tt	24.00
314300	Paul M. Geissler	11	15.00
314301	Bill Green	. 11	24.00
314302	J. E. Hart	††	10.50
314303	O. W. Letson	11	24.00
314304	J. E. Mann	11	24.00
314306.	Syd_Merwin		30.00
31430 <b>7</b>	E. B. Mitchel	11	10.00
314308	Newman Perryman	11	10.50
314309	O. E. Plumber		30.00
314311	Horace Skinner, Jr.	 11	
314314	Clyde M. Winterringer		24.00
314354	Bill Harrison	<b>11</b>	10.00
314356	R. T. MacEachern, Jr.	11	10.00
314357	E. A. Morrow	11	24.00
314320	Lewis J. Bicking	<b>11</b>	30.00
314321	J. H. Blair	<b>II</b>	30.00
314322	E. J. Bowers	11	30.00
314323	W. E. Boyle	Ħ	30.00
314324	B. J. Burke	tt	30.00
314325	R. H. Carpinter	tt .	10.50
314326	John T. Craig, Jr.	* " 11	30.00
314327	H. P. Dyer	tt	30.00
314328	Wm. V. Eddy	tī	30.00
314329	Roy Garbett	11	24.00
	John F. Hickman	11	30.00
314330	William L. Howell	11	15.00
314331	MITITIAN D. HOMGIT		