

July 18, 1949

to Sewer Improvement District No. 1, Tulsa County, Oklahoma. The annexed territory shall assume its full proportion of all legal indebtedness outstanding against the original Sewer Improvement District No. 1, Tulsa County, Oklahoma, including bonded indebtedness proposed to be incurred.

The polls shall be opened at 8:00 a.m., and remain open continuously until and be closed at 6:00 p.m.

Dated this 18th day of July, 1949.

s/n Andy Stokes
County Clerk

(SEAL)

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey, and un-animously carried, that the following Lease Contracts between Fred Jones, Ford Dealer, and the Board of County Commissioners, on 0

1 -	3 yd. WL dump body	Motor #98RT 143923
1 -	3 " WL dump body	" #98RT 154869
1 -	3 " WL dump body	" #98RT 201011
1 -	WB pickup	" #98RC 199560

for the period from July 11, 1949 through July 31, 1949, be and the same are hereby approved.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey, and un-animously carried, that the quarterly report for the period from March 31, 1949 to June 30, 1949, filed by Water Improvement District No. 5, be and the same is hereby accepted and filed.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey, and un-animously carried, that the Auditor's Reports from June 12, 1947 to June 15, 1949, and from June 16, 1948 to June 15, 1949, filed by Water Improvement District No. 3, Turley, Oklahoma, be and the same are hereby accepted and filed.

Motion made by Commissioner Bailey, seconded by Commissioner Hardesty, and un-animously carried, that the Report filed by the Clerk of the Court of Common Pleas for the month of June, 1949, be and the same is hereby accepted and filed.

Motion made by Commissioner Couch, seconded by Commissioner Hardesty, and un-animously carried, that the report filed by the Court Clerk for the County Court Division, for the month of June, 1949, be and the same is hereby accepted and filed.

WHEREUPON, a recess is hereby taken until Tuesday, July 19, 1949, at the hour of 10:00 o'clock A.M.

John Couch
Chairman, Board of County Commissioners

ATTEST:

Andy Stokes, County Clerk

By Ninifer Barton Deputy