Motion by Commissioner Greer, seconded by Commissioner Kinkaid, that the Cash Fund Estimate of Needs and Request for Appropriation for the Erosion Fund in the amount of \$100.00, be and the same is hereby approved and ordered submitted to the Excise Board for their consideration. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Andy Stokes, County Clerk, deposited on October 15th, 1943, with the County Treasurer \$15.00, same being refund made by C. J. Harry for supplies used. Receipt No. 23151. Same was ordered filed.

T. E. Harris, Justice of the Peace at Sand Springs deposited on October 15th, 1943, with the County Treasurer \$10.00, same being fees collected by him. Receipt No. 23149. Same was ordered filed.

Motion by Commissioner Gray, seconded by Commissioner Greer, that the Depository Agreement by and between the Citizen's Morris Plan State Bank and the Board of County Commissioners in the sum of \$25,000.00, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Greer, that the Depository Agreement by and between the First National Bank and Trust Company and the Board of County Commissioners in the sum of \$590,000.00, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Kinkaid, seconded by Commissioner Greer, approving the following affidavits of erroneous assessments filed and approved by Dan A. Rowe, County Assessor, be and the same is hereby approved, to-wit:

> Mrs B. M. Jones for Fanny B. Spears Grace R. West Sister M. Ursula for Congregation of the Benetictine Sisters of the Sacred Hearts

Personal-1943 Personal-1943 1.82

1.71

Real Estate-1940 to 43

And the County Clerk is hereby instructed to issue certificates of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the report filed by the Clerk of Water Improvement District No 5, covering the period from June 30th to September 30th, 1943, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.