

the Oklahoma Legislature, which notice shall be published at least two weeks prior to said election, in the Tulsa Daily Legal News of Tulsa, Oklahoma.

Dated this 19th day of July, 1949.

s/n John Couch
Chairman of the Board of County
Commissioners, Tulsa County.

(SEAL)

ATTEST:

s/n Andy Stokes
County Clerk

BEFORE THE BOARD OF COUNTY COMMISSIONERS,
TULSA COUNTY, OKLAHOMA

IN RE: SEWER IMPROVEMENT DISTRICT #2.
TULSA COUNTY, OKLAHOMA.

NOTICE OF ELECTION

To all qualified electors owning property or otherwise interested in Sewer Improvement District #2, Tulsa County, Oklahoma.

You and each of you will take note that between the hours of 8:00 o'clock a.m. and 6:00 o'clock P.M. of the day of August 2nd, 1949, an election will be held at the office of Jacobson's Lifetime Buildings, Inc. at 3200 East 31st Street, Tulsa, Oklahoma, which is located within said Sewer Improvement District #2, which election shall have for its purpose to determine whether the creation and establishment of such Sewer Improvement District shall be conducive and beneficial to the public health and for the well and orderly development of the properties to be affected thereby. You are further notified that the property to be charged with the expense of creating, establishing and maintaining said Sewer Improvement District, in the event the same is established, is as follows:

All of Ranch Acres, an addition to the City of Tulsa, Tulsa County, Oklahoma, according to the recorded plat thereof.

Any persons who are qualified electors owning property within said district or to be affected thereby shall be qualified to vote and shall cash his ballot within the time specified on a form which he will be supplied stating that you are for or against Sewer Improvement District #2, Tulsa County, Oklahoma, and giving your name and address and the property owned by you, which will be affected by such proposed district.

This Notice given by order of the County Commissioners of Tulsa County, Oklahoma, on the 19th day of July, 1949.

s/n John Couch
Chairman of the Board of County

(SEAL)

ATTEST:

s/n Andy Stokes
County Clerk