

October 6, 1947

Motion made by Commissioner Bailey, seconded by Commissioner Evans, and unanimously carried, that the County Attorney is requested to file suit to decide now and from now on who has authority to make leases on the Fairgrounds and property - the Fair Board or the Board of County Commissioners. This suit, or suits, to test the validity of all present leases as respects that proposition.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the resignation of J. T. Lawson, Constable in District 1, Division 4, Tulsa County, Oklahoma, be and the same is hereby accepted.

Motion made by Commissioner Evans, seconded by Commissioner Bailey, and unanimously carried, that Alton McKnight be and he is hereby appointed Constable in Division 1, District 4, Tulsa County, Oklahoma, upon the recommendation of J. T. Lawson.

Motion made by Commissioner Bailey, seconded by Commissioner Evans, and unanimously carried, that the County Attorney be and he is hereby authorized to take appropriate action for the recovery of the $W\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SW\frac{1}{2}$, Section 9, Township 19 North, Range 13 East, to which the City of Tulsa asserts claim under a Lease Contract of February 19, 1946.

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that the Bond of William F. Martin, Deputy Clerk - Common Pleas Court, in the amount of \$1,000.00, made by the Ohio Casualty Insurance Company, be and the same is hereby approved.

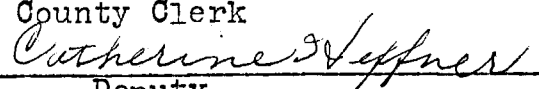
Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried that the Reports of the County Clerk, Clerk's Division, for the month of September, 1947, be and the same are hereby accepted and filed.

Motion made by Commissioner Evans, seconded by Commissioner Bailey, and unanimously carried that the Bond of Alton McKnight, Constable, Division 1, District 4, in the amount of \$1,000.00, made by the Western Surety Company, be and the same is hereby approved.

Motion made by Commissioner Evans, seconded by Commissioner Bailey, and unanimously carried that a recess be taken until Wednesday, October 8, 1947, at the hour of 10:00 O'clock A. M.


CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

William P. Gable, Jr.
County Clerk
By 
Deputy