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|------|------------------------------|--------------------|---------|
| 2194 | Ethel Carter | Sept.rent | \$ 8.00 |
| 2195 | Commander Mills, Inc. | Sheets & P.Cases | 47.60 |
| 2196 | Darrels Msgr.Service | Moving Booths | 1.50 |
| 2197 | Elmer Blunt | Lumber | 372.65 |
| 2198 | Field Stationery Co. | Supplies | 46.75 |
| 2199 | " " " | " | 8.25 |
| 2200 | Goodwill Industries | Burial | 3.00 |
| 2201 | Hillcrest Memorial Hosp. | Hospitalization | 99.00 |
| 2202 | Horton Gro. | Charity Gro. | 6.00 |
| 2203 | Morgan & Messler | Car Expenses | 69.86 |
| 2204 | Public Service Co. | Service | 45.95 |
| 2205 | Ruby Martin | Mileage | 40.00 |
| 2206 | H. W. Rutzen | Accessories | 12.20 |
| 2207 | Safeway Stores | Charity Gro. | 311.00 |
| 2208 | Southwestern Bell Tel.Co. | Service | 10.70 |
| 2209 | " " " " | " | 7.25 |
| 2210 | Orval Thompson | Sept.Trash hauling | 4.00 |
| 2211 | Tulsa Stationery Co. | Supplies | 3.36 |
| 2212 | George L. Watkins | Stamps | 105.21 |
| 2214 | Burroughs Adding Machine Co. | Repairs | 4.90 |
| 2215 | E. L. Hairstone | Pro.Services | 50.00 |
| 2216 | Leonard Funeral Home | Ambulance & Burial | 39.00 |
| 2218 | Phillipa Petroleum Co. | Oil & Gasoline | 14.24 |
| 2219 | " " " | Gasoline | 2.00 |
| 2220 | Fred E. Woodson, M.D. | Anst.Service | 120.00 |
| 2221 | C. S. Branson, M.D. | Salary | 50.00 |

Motion made by Commissioner Couch that the Final Estimate, submitted by the County Engineer, on Project No. 2-H, Standard Paving Company, in the amount of \$6,020.01, be and the same is hereby disapproved. Motion seconded by Commissioner Evans, upon the recommendation of Commissioner Couch, and motion unanimously carried.

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that the following Estimates be and the same are hereby approved for payment, and the Chairman is hereby instructed to sign same, to-wit:

| Project | | | Amount Due on Contract |
|----------------|-------------------------|-----------------|------------------------|
| 3-F | Standard Paving Company | Second Estimate | \$ 6,159.13 |
| " 2-K | " " " | " " | 1,993.95 |
| " Jenks Bridge | " " " | Fourth " | 33,811.71 |
| " 2-D | " " " | Final " | 4,531.89 |

Motion made by Commissioner Couch, seconded by Commissioner Bailey, and unanimously carried that Marie Epperson be and she is hereby approved as a regular Deputy in the Office of the County Assessor, at a salary of \$200.00 per month, effective October 1, 1947, to replace Harry H. Rose, who resigned.

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that Joseph P. Madrano be and he is hereby approved to work part-time (half-days) as a special Deputy in the Office of the County Assessor, effective October 1, 1947. He is to be paid for time actually employed during each month figured on the basis of a salary of \$175.00 per month; the amount to be paid during any one month for such part-time employment not to exceed \$87.50.

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that the following Affidavits of Erroneous Assessment, filed by Garrett Newman, County Assessor, and approved by Hugh Webster, Assistant County Attorney, be and they are hereby approved, and the County Clerk is hereby ordered to issue Certificates of Error covering same:

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|---|-------------|-----------------|
| Assembly of God Church | Real Estate | 1946 |
| " " " " | " " | 1945 & 1946 |
| H. A. Grove, Attorney for Marvin and Lillie Collins | " " | 1930-1940 Incl. |