

Monday, November 18, 2002 - Continued

2002 - 2003 DISTRICT ATTORNEY

304759	ACCURINT	MISCELLANEOUS SUPPLI	632.50
307035	SOUTHWESTERN BELL TELEPHO	MISCELLANEOUS SUPPLI	388.11
307036	TULSA COUNTY BUILDING	MISCELLANEOUS SUPPLI	197.61
307037	U S POSTAL SERVICE	MISCELLANEOUS SUPPLI	2,362.32
307038	TULSA CO ADMINISTRATIVE	MISCELLANEOUS SUPPLI	1,528.55

TULSA COUNTY TREASURER PAYROLL ACCOUNT

021118	J DENNIS SEMLER	NET PAY-GENERAL	28,781.86
021118	J DENNIS SEMLER	NET PAY-SHERIFF	12,507.33
021118	J DENNIS SEMLER	NET PAY-TCCJA	713.14
021118	J DENNIS SEMLER	NET PAY-CC	HEALTH
8,987.16			

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on November 21, 2002 at 2:45 p.m.)

MINUTES
Monday, November 25, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman, Wilbert E. Collins, Sr., Member; Randi Miller, Member and Earlene Wilson, Tulsa County Clerk.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:32 a.m. and the following business was transacted:

Moved by Collins, seconded by Miller, to approve the minutes of the meeting held November 18, 2002. Upon roll call, Miller, yes; Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Miller, to approve and authorize execution, as needed, the following reports:

1. Assessor - monthly Revolving Fund for 10/02 (Clerk's Misc. File No. 186995)
2. Court Clerk - monthly for 10/02 (Clerk's Misc. File No. 186996)
3. Election Board - monthly for 10/02 (Clerk's Misc. File No. 186997)
4. Highways - Summary of Consumable Items for 9/02 (Clerk's Misc. File No. 186998)
5. Building Operations - Annual Capital Inventory Certification for FY 2001-02 (Clerk's Misc. File No. 186999)

Upon roll call, Miller, yes; Collins, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Four (4) Secondhand Smoke Breathe Easy Television Commercials Specific to the African American and Native American Populations were received and opened.

The bidders being three (3) in number are as follow:

1. Alsip Gilling, Inc. by item (Clerk's Misc. File No. 187000)
2. Brown Cow Media, Inc. by item (Clerk's Misc. File No. 187001)
3. Cloud Nine Productions, Inc. by item (Clerk's Misc. File No. 187002)

Moved by Collins, seconded by Miller, to refer the bids to CC Health and Purchasing for analysis, report and recommendation on December 2, 2002. Upon roll call, Miller, yes; Collins, yes; Dick, yes. Motion carried.