

December 6th, 1939.

Motion by Commissioner Morley, seconded by Commissioner Sallee, that the following Order be approved. Upon roll call, the following vote was taken: Shepard, Aye; Morley, Aye; Sallee, Aye. Motion carried.

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING TO SALE OF COUNTY PROPERTY ACQUIRED AT RESALE.

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and

This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth,

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That the sale of N $\frac{1}{2}$ S $\frac{1}{2}$ SE SE, Section 3, Township 18 North, Range 13 East to H. G. Jenkins for a consideration of \$35.00 was properly advertised and fairly conducted and the amount of the sale is deemed a fair price.

THEREFORE, so finding, the Board of County Commissioners of Tulsa County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioners is hereby ordered and directed to EXECUTE A DEED conveying the foregoing described property to G. H. Jenkins in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said deed to pay into the proper funds and accounts the moneys heretofore received by him in consideration thereof.

Done at Tulsa, Oklahoma, this 6th day of December, 1939.

BY ORDER OF THE BOARD OF COMMISSIONERS OF TULSA COUNTY, STATE OF OKLAHOMA.

ATTEST: ANDY STOKES, COUNTY CLERK.
S E A L

SIGNED: G. H. SHEPARD, CHAIRMAN.
LINCOLN SALLEE, MEMBER.
RALSA F. MORLEY, MEMBER.

th Mable Bassett, Commissioner of Charties and Corrections appeared before the Board.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that a recess be taken until Wednesday, December 13th, 1939, at the hour of 10:00 o'clock A.M. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Pendleton
DEPUTY.

G. H. Shepard
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
