

MONDAY, APRIL 15, 1996 CONTINUED

|        |                          |           |          |
|--------|--------------------------|-----------|----------|
| 614341 | SCHERADO, KAREN          | MILEAGE   | 12.60    |
| 614342 | SAMPLES, BEVERLY         | MILEAGE   | 63.28    |
| 614343 | PARKER, BRIDGETTE        | MILEAGE   | 7.00     |
| 614344 | FLEMING, MARK DENNIS     | MILEAGE   | 125.44   |
| 614345 | PIERATT, DELORA          | MILEAGE   | 18.48    |
| 614346 | KOERNER, WILLIE E        | MILEAGE   | 348.32   |
| 614348 | SILVA, TERRY             | MILEAGE   | 123.48   |
| 614349 | CATRETT, WALTER JR       | MILEAGE   | 79.80    |
| 614349 | CATRETT, WALTER JR       | TRAVEL    | 5.19     |
| 614350 | ETHRIEDGE, JOHN DAVID    | MILEAGE   | 212.80   |
| 614351 | JEFFRIES, RHONDA K       | MILEAGE   | 34.72    |
| 614351 | JEFFRIES, RHONDA K       | TRAVEL    | 5.15     |
| 614396 | WADE DDS, JAMES RAY      | MILEAGE   | 54.88    |
| 614397 | WADE DDS, JAMES RAY      | MILEAGE   | 67.48    |
| 614399 | COX, JANICE LOUISE       | MILEAGE   | 25.48    |
| 614400 | BRYANT, LORI RN          | MILEAGE   | 39.48    |
| 614408 | HARDING, CLYDE HUGH      | MILEAGE   | 178.08   |
| 614408 | HARDING, CLYDE HUGH      | TRAVEL    | 91.34    |
| 614415 | BARTLETT, ALAN THEODORE  | MILEAGE   | 292.60   |
| 614417 | LITTLE, LAURENCE COLLINS | MILEAGE   | 182.56   |
| 614418 | SHELTON, MAX EUGENE      | MILEAGE   | 133.56   |
| 614420 | GARVEY, MARK             | MILEAGE   | 200.20   |
| 614421 | DELANEY, BRUCE LAMAR     | MILEAGE   | 250.04   |
| 614422 | ROBERTS, TODD M          | MILEAGE   | 109.20   |
| 614423 | STEVENSON, PATRICIA      | MILEAGE   | 177.52   |
| 614424 | CAMPBELL, MENDIE         | MILEAGE   | 115.08   |
| 614425 | FORBES, ALISA            | MILEAGE   | 162.12   |
| 614426 | RICHISON, STEVEN LEE     | MILEAGE   | 172.48   |
| 614427 | HILTON, PATRICK          | MILEAGE   | 27.16    |
| 614428 | ADKISON, TRACI L         | MILEAGE   | 108.36   |
| 614429 | ZIMA, JOHN J JR          | MILEAGE   | 105.56   |
| 614429 | ZIMA, JOHN J JR          | TRAINING  | 25.00    |
| 614430 | SAMPSON, RONALD LEE      | MILEAGE   | 318.36   |
| 614434 | MYSCOFSKI, RICHARD ALLEN | MILEAGE   | 107.24   |
| 614435 | HAYMES, DAVID MARK       | MILEAGE   | 14.84    |
| 614435 | HAYMES, DAVID MARK       | TRAVEL    | 46.20    |
| 614436 | WICKERSHAM, JOHN         | MILEAGE   | 103.60   |
| 614449 | SCOTT, JIM               | MILEAGE   | 222.88   |
| 960415 | REBECCA RUSH             | SALARY    | 1,587.90 |
| 960415 | LINDA GENTRY             | SALARY    | 302.08   |
| 960415 | LIBERTY TULSA IRS        | FED. WH   | 170.40   |
| 960415 | OTC                      | STATE TAX | 42.26    |
| 960415 | LIBERTY TULSA IRS        | FICA      | 234.36   |
| 960415 | LIBERTY TULSA IRS        | HIFICA    | 54.81    |

|                                              |                           |                |          |
|----------------------------------------------|---------------------------|----------------|----------|
| <u>1995 - 1996 TULSA AREA EMERG MGMT AGY</u> |                           |                |          |
| 613856                                       | HARVARD BUSINESS FURNISHI | MACHNRY/EQUIP. | 2,153.00 |

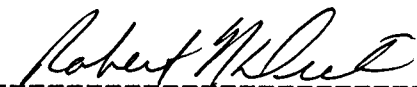
|                                     |                           |         |        |
|-------------------------------------|---------------------------|---------|--------|
| <u>1995 - 1996 LAW LIBRARY FUND</u> |                           |         |        |
| 611588                              | YOUNG J D CO              | EXPENSE | 44.50  |
| 612495                              | OKLAHOMA BUSINESS NEWS CO | EXPENSE | 142.50 |

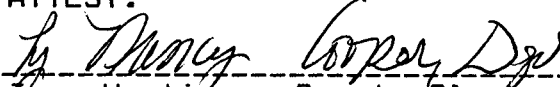
|                                               |                          |         |          |
|-----------------------------------------------|--------------------------|---------|----------|
| <u>TULSA COUNTY TREASURER PAYROLL ACCOUNT</u> |                          |         |          |
| 960415                                        | J. DENNIS SEMLER, TREAS. | NET PAY | 1,532.74 |
| 960415                                        | J. DENNIS SEMLER, TREAS. | NET PAY | 6,187.59 |
| 960415                                        | J. DENNIS SEMLER, TREAS. | NET PAY | 457.04   |
| 960415                                        | J. DENNIS SEMLER, TREAS. | NET PAY | 9,631.38 |
| 960415                                        | J. DENNIS SEMLER, TREAS. | NET PAY | 68.12    |
| 960415                                        | J. DENNIS SEMLER, TREAS. | NET PAY | 6,867.85 |
| 960415                                        | J. DENNIS SEMLER, TREAS. | NET PAY | 8.00     |

Moved by Dick, seconded by Harris, that this meeting be recessed. Upon roll

call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
Robert N. Dick, Chairman

ATTEST:  
  
Joan Hastings, County Clerk

|                                                                        |                        |                   |          |
|------------------------------------------------------------------------|------------------------|-------------------|----------|
| <u>1995-96 DISTRICT ATTORNEY</u>                                       |                        |                   |          |
| 612621                                                                 | AT&T WIRELESS SERVICES | SERVICE           | 87.60    |
| 612623                                                                 | ADM SERVICES           | SUPPLIES/SERVICES | 1,073.75 |
| 613532                                                                 | SHELL CREEK TRASH DUMP | DISPOSAL          | 80.00    |
| 613539 E                                                               | HOLDER'S INC           | LOCKS             | 42.00    |
| (DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK) |                        |                   |          |