

MONDAY, MAY 21, 1990 CONTINUED

Pediatrics (Clerk's Misc. File No. 133031)

9. Election Board to Documation, Inc. for parts and service on Remington Rand Kardveyers (Clerk's Misc. File No. 133032)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, as recommended by Inspector, to approve and authorize execution by Chairman, Sign Contractor's Bond issued by Farmers Alliance Insurance Co. to E. V. Associates, Inc. dba Oakwood Graphics in the amount of \$2,000. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133033)

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. Parks - Bermuda Grass Sprigging (Clerk's Misc. File No. 133034)
2. Parks - Twenty-Two (22) Tons of Fertilizer (Clerk's Misc. File No. 133035)
3. Highways - Lite-Wate Aggregate (Clerk's Misc. File No. 133036)
4. District Attorney - One (1) New Plain Paper Facsimile W/Computer Hook-Up RS232C Interface Option (Clerk's Misc. File No. 133037)
5. Sheriff - One (1) 1977 or Newer Used Bus (Clerk's Misc. File No. 133038)
6. Engineers - One (1) New or Used Engine and Transmission (Clerk's Misc. File No. 133039)

Bids to be opened on June 4, 1990 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on recommendation of Inspector, to approve Housemoving Permit issued to Homer Garrison Housemovers. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133040)

Moved by Harris, seconded by Selph, on recommendation of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs - to cross Charles Page Blvd. approximately 100' W. of the 81st W. Ave. further described as 200' W of the NE corner of Section 12, T19N, R11E by boring 3/4" line (Clerk's Misc. File No. 133041)
2. Oklahoma Natural Gas Co. - to parallel South Yale Avenue approximately 2,310' N. of the 211th Street South Int. further described as 2,310' N. of the SW/corner, SW/4 of Section 15, T16N, R13E, Tulsa County; thence extending north for approx. 75' by trenching 2" line. (Clerk's Misc. File No. 133042)
3. Southwestern Bell Telephone - to parallel E 66 St. No. further described as 2000' East of the SW corner of Section 34, T21N, R13E (Clerk's Misc. File No. 133043)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following travel/training requests:

Health: Joe Taylor to attend Community Organizing in Tulsa, Okla. on May 22, 1990, cost not to exceed \$53.; Anna Kurzyna to attend Getting the Staff You Need in Tulsa, Okla. on June 13, 20, 27, 1990, cost not to exceed \$23. (Clerk's Misc. File No. 133044)

MIS: John Rothschild to Reno, Nevada on May 21-22, 1990 to attend American Jail Associations annual conference; all costs to be paid by Sheriff's office. (Clerk's Misc. File No. 133045)

Library: JoAnna Jamison to attend meeting of Literacy Volunteers of America in Buena Park, CA on May 18-19, 1990, cost not to exceed \$585.; Cathy Audley, Craig Buthod, Christie Chilton, Ann Gaebe, Gerry Hendon, Keith Jamison, Kelly Jennings, Nora Jones, Jan Keene, Joan Meador, Rosemary Moran, Ellen Ontko, Richard Parker, Robert Sears, Marilyn Shackelford, Nan Sturdivant, Pat Woodrum and Craig Zapatos to attend conference of American Library Assn. in Chicago on June 22-26, 1990, cost not to exceed \$7900.; Mary Moore to attend annual conference of the Special Libraries Assn. in Pittsburgh on June 9-13, 1990, cost not to exceed \$675. (Clerk's Misc. File No. 133046)