

MONDAY, APRIL 27, 1998, CONTINUED

1. Juvenile Bureau (State of Okla. Reim.) in the amount of \$47.27. (Clerk's Misc. File No. 167699)
2. Juvenile Bureau (State of Oklahoma Reim.) in the amount of \$120,236.60. (Clerk's Misc. File No. 167700)
3. Juvenile Bureau (Creek, Rogers, Garfield and Washington Counties Reim.) in the amount of \$1,530.12. (Clerk's Misc. File No. 167701)
4. Mortgage Certificate Fee Cash (Mortgage Certificate Fees - March 1998) in the amount of \$16,750.00. (Clerk's Misc. File No. 167702)
5. Sheriff's Cash Fund (Service Fees on Delinquent Collections) in the amount of \$14,360.00. (Clerk's Misc. File No. 167703)
6. Sheriff Fund (TC SD Drug Fund) in the amount of \$12,885.00. (Clerk's Misc. File No. 167704)
7. Sheriff Fund (State of Oklahoma Mental Health) in the amount of \$5,000.00. (Clerk's Misc. File No. 167705)
8. Sheriff Fund (Tulsa Technology Patrolling) in the amount of \$27,767.17. (Clerk's Misc. File No. 167706)
9. Sheriff Fund (State of Oklahoma DOC Prisoner Care) in the amount of \$8,544.00. (Clerk's Misc. File No. 167707)
10. Sheriff Fund (City of Tulsa Gang Grant) in the amount of \$7,825.28. (Clerk's Misc. File No. 167708)
11. Sheriff Fund (US Treasury COPS Fast/Universal Hiring Grants) in the amount of \$20,126.00. (Clerk's Misc. File No. 167709)
12. Sheriff Fund (American Express) in the amount of \$992.00. (Clerk's Misc. File No. 167710)
13. Sales Tax Fund (OTC) in the amount of \$2,277,817.36. (Clerk's Misc. File No. 167711)
14. Juvenile Bureau (Treat Program Reim. State of Oklahoma) in the amount of \$4,545.45. (Clerk's Misc. File No. 167712)
15. Special Projects (C.J. Randall) in the amount of \$76.42. (Clerk's Misc. File No. 167713)
16. Special Projects (Dana Widick) in the amount of \$91.53. (Clerk's Misc. File No. 167714)
17. Special Projects (HUD) in the amount of \$2,000.00. (Clerk's Misc. File No. 167715)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Dick, to accept Petition filed for the Cherokee Expressway Industrial District asking for deannexation from Washington County Rural Water District #3 for public water service and be added to the City of Tulsa's water service area. Public hearing was set for May 18, 1998 at 9:30 a.m. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 167717)

Moved by Harris, seconded by Dick, to approve holding a public meeting on May 11, 1998 at 2:00 p.m. to allow the general public to ask questions or give comments on The Local Law Enforcement Block Grant. Sheriff will publish notice of meeting. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 167718)

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, documents for sale of the following County property:

1. Lots 1 & 2, Blk 4, Devonshire Place No. Three Resub B1-3 Prt B4 and all B5 to Elesia Liggins \$25.00. (Clerk's Misc. File No. 167719)
2. Lots 33, 34 Blk 25, South Haven Amd. to Marsie L. Simpson \$10.00. (Clerk's Misc. File No. 167720)
3. Lot 6, Blk 8, Amos T. Hall Addn. to Tony & Robin Maxville \$25.00. (Clerk's Misc. File No. 167721)
4. Lot 12, Blk 1, B F Jacobs' Sub L1-2 & 25-27 Springdale Acre Lots to David Olson \$100.00. (Clerk's Misc. File No. 167722)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve request by Cecil Sullivan, Tulsa County Deputy Sheriff, to retain peace officer status and be designated as a Peace Officer, Retired, with full rights as authorized under Title 19, Oklahoma Statutes Sections 553 and 554 subject to approval by Sheriff. Upon