

June 19th, 1934.

IN WITNESS WHEREOF, We have executed this contract on this 19th day of June, 1934.  
EXECUTED IN TRIPLICATE.

GUARANTY ABSTRACT COMPANY  
a corporation

By: J. F. Kirkpatrick, President

ATTEST: Clay F. Kirkpatrick, Secretary.  
SEAL

PARTY OF THE FIRST PART

BOARD OF COUNTY COMMISSIONERS OF  
TULSA COUNTY, OKLAHOMA.

By: John H. Miller, Chairman

J. B. Gray, Member

H. E. Bridges, Member

ATTEST: ANDY STOKES, County Clerk  
SEAL

PARTY OF THE SECOND PART.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the Bond submitted by the Guaranty Abstract Company, of Tulsa, Oklahoma, as Principal, and T. O. Cremin and J. F. Kirkpatrick of Tulsa, Tulsa County, Oklahoma, as Sureties, in the penal sum of Ten Thousand (\$10,000.00) Dollars, be approved and filed, tUpon roll call, all voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the claim filed by the County Election Board in the amount of \$24.77 for stamps be allowed. All voting in the affirmative, motion was by the Chairman declared carried.

Nothing further to come before the Board, a recess is hereby taken until Monday, June 25th, 1934, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, County Clerk.

By Maybelle Pendleton  
Deputy.

John H. Miller  
Chairman, Board of County Commissioners.

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MONDAY, June 25th, 1934.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened at the hour of 10:00 o'clock A.M., with the following members present: John H. Miller, Chairman; J. B. Gray, Member. Andy Stokes, County Clerk.

Chairman Miller presiding, the following business was transacted:

Motion was made by Commissioner Gray, seconded by Commissioner Miller that ~~that~~ the monthly report of E. A. Watterfield, Court Clerk, be approved and filed. Motion carried.

Nothing further to come before the Board, a recess is hereby taken until Wednesday, June 27th, 1934, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, County Clerk.

Maybelle Pendleton  
Deputy.

John H. Miller  
Chairman, Board of County Commissioners.