

December 13th, 1939.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that a quit claim deed be issued to United Federal Savings & Loan Association of Tulsa, formerly United Savings & Loan Ass'n., a corporation, covering the N. 11 In. of the South 16 Ft of Lot 11, Block 11, Town of Dawson, Oklahoma, for the reason that an error was made in assessment by the County Assessor, according to the letter by Joe T. Parkinson, County Treasurer, and the Chairman is authorized to sign said deed. Upon roll call, the following vote was taken: Shepard, Aye; Morley, Aye; Sallee, Aye. Motion carried.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that a quit claim deed be issued to Commissioner of the Land Office of State of Oklahoma, covering the E $\frac{1}{2}$ of NE, Section 26, and the SW of NW of Section 25, Twp. 21 North, Range 13 East of the Indian Base and Meridian containing 120 Acres, more or less, according to the Government Survey thereof, for the reason that said property is exempt from tax in accordance with the provisions of House Bill No. 11, as enacted by the Sixteenth Legislature of the State of Oklahoma, and the Chairman is authorized to sign said deed. Upon roll call, the following vote was taken: Shepard, Aye; Morley, Aye; Sallee, Aye. Motion carried.

Motion by Commissioner Sallee, seconded by Commissioner Shepard, that Mabel Rueb be dismissed as of December 9th, 1939, upon the recommendation of Mrs. Alberta Jackson. Upon roll call, the following vote was taken: Shepard, Aye; Morley, Pass; Sallee, Aye. Motion carried.

Motion by Commissioner Sallee, seconded by Commissioner Shepard, that Lenora Foster, Registered Nurse, be appointed nurse at the County Hospital, upon the recommendation of Mrs. Alberta Jackson, at a salary of \$60.00 per month, as of December 9th, 1939. Upon roll call, the following vote was taken: Shepard, Aye; Morley, ^{Pass}~~Aye~~; Sallee, Aye. Motion carried.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that a recess be taken until Monday, December 18th, 1939, at the hour of 10:00 o'clock A.M. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Cendleton

DEPUTY.

J. H. Shepard
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
