

March 27th, 1939.

MONDAY, MARCH 27th, 1939.

At the call of the County Clerk, Andy Stokes, the Board of County Commissioners re-convened at the hour of 9:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

John H. Miller, Chairman presiding, the following business was transacted.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that S. W. Campbell, be and he is hereby re-instated as Superintendent of the County Farm & Home at a salary of \$150.00 per month, to act with full authority to the best interests of the Farm & Home. Upon roll call, the following vote was taken: Miller, Yes; Hopkins, Yes; Gray, Yes. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the bond filed by W. M. Wilson, appointed Justice of the Peace at Collinsville, Oklahoma, in the amount of \$1,000 and made by The National Mutual Casualty Company, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, a recess is hereby taken until 2:00 o'clock P.M.

AFTER RECESS 2:00 O'CLOCK P.M.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened at the hour of 2:00 o'clock P.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the Banner Laundry be paid a flat rate of \$75.00 for laundry at the municipal hospital for the month of March, 1939. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that John H. Miller, Chairman of the Board of County Commissioners, be and he is hereby authorized and instructed to sign the application for payment of the 1938 Agricultural Conservation Program. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.