

MONDAY, MARCH 2, 1992, CONTINUED

212640	FARMERS INSURANCE CO INC	INSURANCE	316.10
212641	PUBLIC SERVICE CO	SERVICES	410.17
<u>1991 - 1992 LAW LIBRARY FUND</u>			
212168	THOMAS LAW BOOK COMPANY	EXPENSE	70.60
212172	NEBRASKA STATE LIBRARY	EXPENSE	27.75
212174	SHEPARD'S MCGRAW-HILL INC	EXPENSE	4,478.00

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

By Nancy Cooper, Secy
Nancy Cooper, County Clerk

1991-92 DISTRICT ATTORNEY

212391	U.S. POSTMASTER	POSTAGE	1,402.16
212393	ADM SERVICES	SERVICES	773.25
212394	ALACARTE COURIER SERVICE	SERVICES	12.25
212420	OVER-NITE COLOR	SERVICES	23.80
212521	FEDERAL EXPRESS CORP.	SERVICES	39.75

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Courthouse Administration Building on March 5, 1992 at 2:47 p.m.)

MINUTES
MONDAY, MARCH 9, 1992

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Lewis Harris, Member; and Nancy Cooper, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 2:08 p.m. and the following business was transacted:

Moved by Harris, seconded by Dick, to approve the minutes of the following meetings:

1. February 25, 1992 Special Management Conference
2. March 2, 1992

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file and authorize execution as needed, the following reports:

1. County Clerk for month of February 1992 (Clerk's Misc. File No. 143266)
2. Social Services for month of February 1992 (Clerk's Misc. File No. 143267)
3. Social Services Admittance List to Emergency Shelter for month of February 1992 (Clerk's Misc. File No. 143268)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all matters relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.