

MONDAY, MARCH 26, 2001 CONTINUED

112915	TULSA COUNTY BUILDING	MISCELLANEOUS SUPPLI	29.34
112932	XEROX CORPORATION	OTHER MACHNRY & EQUI	987.78
112934	SOUTHWESTERN BELL TELEPHO	MISCELLANEOUS SUPPLI	229.71
112935	SOUTHWESTERN BELL TELEPHO	MISCELLANEOUS SUPPLI	230.73
112936	U S POSTMASTER	MISCELLANEOUS SUPPLI	2,256.87
112937	TULSA CO ADMINISTRATIVE	MISCELLANEOUS SUPPLI	326.31
112938	XEROX CORPORATION	OTHER MACHNRY & EQUI	33.00
112939	XEROX CORPORATION	OTHER MACHNRY & EQUI	769.80
113480	CITY REPORTERS INC	OPERATING SUPPLIES	860.50
113484	MANAGEMENT INFORMATION	OPERATING SUPPLIES	759.47
113492	WORKMAN, CINDY	OPERATING SUPPLIES	72.50

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on March 29, 2001 at 3:30 p.m.)

MINUTES
Monday, April 2, 2001

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Dick, seconded by Collins, to approve the minutes of the meeting held March 26, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve and authorize execution, as needed, the following reports:

1. Assessor for 2/5/01-3/2/01 (Clerk's Misc. File No. 180200)
2. Water Improvement Dist. #3 Quarterly for 12/16/00-3/16/01 (Clerk's Misc. File No. 180201)

Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for One (1) New Grasshopper Mower were received and opened. The bidders being two (2) in number are as follow:

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| 1. Cutters Edge | by item (Clerk's Misc. File No. 180202) |
| 2. Kretchmar Grasshopper, Inc. | by item (Clerk's Misc. File No. 180203) |

Moved by Dick, seconded by Collins, to refer the bids to Highways and Purchasing for analysis, report and recommendation on April 9, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

Sealed bids for Rental Rates for a Champ Model 538 Uni-Lift were received and opened. The bidder being one (1) in number is as follows:

1. A-1 Rental & Supply by item (Clerk's Misc. File No. 180204)

Moved by Dick, seconded by Collins, to refer the bid to Parks and Purchasing for analysis, report and recommendation on April 9, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.