COMMISSIONERS JOURNAL, TULSA COUNTY, OKLA.

Monday June 3th 1916.

The Board of County Commissioners of Tulsa County, Oktahoma met in their rooms in the County Court House at 10: o'clock A.M. Present C.S.Avery, Chairman, Ed. Baker A.W.Lucas, and Lewis Cline, County Clerk.

The auditing of claims was first taken up after which the following motions were made,

Resolution of FAIR GROUND ASS'N.

"Be it resolved by the Board of County Commissioners that they accept the hid of the TULSA FAIR GROUND ASSOCIATION for the sum of \$2235.00 cash in hand , payment being the highest and best bid and being 100 % of the appraised value, and also it being shown that this was surplus ground not needed by the County for uses of Court House, Jail or County Home. It being further resolved that Tulsa Board of County Commissioners are hereby instructed to submit to the TULSA FAIR GROUND ASSOCIATION the proper deed, conveying all rights, titles, interest of the County of Tulsa to the above association, subject to any existing and valid oil and gas leases now on record.

The following is the resolution of County Commissioners previous to letting Bridge and Culvert Contracts.

> RESOLUTION OF COUNTY COMMISSIONERS PRIMARY TO LETTING BRIDGE AND CULVERT CONTRACTS.

The following resolution was the reupon proposed by Cyrus S.Avery, Chairman, and its adoption moved by him. The same was seconded by A.W.Lucas, Commissioner, and upon the vote being take, the same was adopted with the following vote::

> CYRUS S.AVERY, Commissioner, VOTE. Yes. Commissioner, VOTE. Yes. A.W.LUCAS? Commissioner, VOTE. Yes. Ed.BAKER.

Said resolution was as follows, to-wit:

Whereas it is the opinion of the County Commissioners of Tulsa County, Oklahoma, in meeting assemble, this 5th day of June 1916, that it is for the best interest of the County of Tulsa, and for the comfort and covenience of the citizens thereof, that permanent bridges and, (or) culverts should be built and constructed in Tulsa County, and WHEREAS. Pland and specifications for said bridges have been prepared and filed with the County Clerk of Tulsa County, for the bridges and (ar) culverts hereinafter named and described.

NOW THEREFORE, be it resolved that the Board of County Commissioners of Tulsa, County, construct, according to said plans and specifications, the following bridges, (or) culverts, more particularly, described as to location, materials, the approximate width of roadway, and depth of fill; the approximate length of span or arch; the approximate area of water shed to be drained by said bridges and (or) culverts, and the estimated costs of the same respectively, all as shown by the following schedule, to-wit:

No.	Location.	Material	Width,	Length,	Approximate Cost.
159 163 164 165 166 169 170 171 172	25 & 26-17-13 11 & 12,22-13 1 & 12-22-12 7 & 1217-13-14 15 & 15-16-13 30 & 31,-20-16 6 & 7,19-14 20 & 21-20-13 16 & 21,20-13 5 & 8-18-14 33 & 34-19-14	St.& Con.	16 16. 16. 16. 16. 16. 16.	90 36 36 45 60 80 20 16 16	\$4500. 1275. 1300. 2600. 2700. 3800. 750. 650. 1100. 650.

Cost of Construction to be paid from 159-163-166-161-164-165 R & B. Fund.

	169-173 171 172 170	Lynn Lane Twp. Dawson Twp. Boles Twp. Owasso Twp.					Approx.
	No.	Location.	Material.	Width	Depth.	Lenth	~ *
7	160	31-17-15	St.& Con.	16 16	6 6	70 50	\$ 5200. ✓ 2650.
		Bet.7'-12-17 13-14	St.& Con.	16	6	50	-
	167 168	In 12-19-10	St.& Mas.			50 80	2500. 3600.
	168	Bet. 5 & 8,19-10	St.& Mas.			80	3000.
	Cost of	Construction to be	paid from County Read an	d Bridge	Fund.		- 1
	174	31 & 36-22-12-13	St.& Mas.			20 36	800.
	174 176	31 & 36-22-12-13 4 & 5, 21-13	St.& Mas.			36	1300.

Cost of Construction to be paid from Road & Bridge Fund.

And be it further resolved that the County Clerk of Tulsa County be instructed to advertise for bidders for the construction of said bridges and (or) culverts as required by law, and be it futher resolved that the 3d day of July, 1916, be named in said call for bidders, as the date on which sealed bids accompanied by certified check or bond will be ppened and considered by this Board, as provided by Cyrus SAvery Chairman. law.

Attest. A.W.Lucas, Member

Lewis Cline, County Clerk. Ed.Baker. Member