

MONDAY, MARCH 9, 1992, CONTINUED

- of Tourism and Recreation for placement on the Oklahoma State Register of Natural Heritage Areas an approximately four (4) acre tract located in Section 10, Township 19 North, Range 10 East of Tulsa County (Clerk's Misc. File No. 143290)
3. INCOG for Renewal of 911 Interlocal Agreement (Clerk's Misc. File No. 143291)
 4. INCOG with Dig-it Wrecking for the removal of trash on properties in Buford Colony (Clerk's Misc. File No. 143292)
 5. Personnel with Vision Services, Inc. for vision services to all eligible County employees, their eligible dependents and any sub-group designated as eligible members of our employees' benefits programs (Clerk's Misc. File No. 143293)
 6. MIS with Smith and Associates for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 143294)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Harris, as recommended by Engineers, to approve Gary Sparks Companies for the architectural and engineering services for the Municipal Juvenile Facility. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143295)

Moved by Harris, seconded by Dick, on behalf of Sheriff, to approve request for Bob Bates to retain his peace officer status and be designated as a Peace Officer, Retired upon his retirement effective March 31, 1992. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143295-1)

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, sole source designations for Law Library of various publishers as listed for their respective legal publications. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143296)

Moved by Selph, seconded by Dick, to approve the following requests to advertise for bids:

1. Parks for Self-Adhesive Vinyl Letters (Clerk's Misc. File No. 143297)
2. All Tulsa County Departments for Bread (Clerk's Misc. File No. 143298)
3. Health for Prenatal Vitamins (Clerk's Misc. File No. 143299)
4. Health for Compressed Gases (Clerk's Misc. File No. 143300)
5. Election Board for Truck Rental for Election Board (Clerk's Misc. File No. 143301)

Bids to be opened on March 23, 1992 at 2:00 p.m. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Harris, on behalf of INCOG, to designate the County's Chief Executive Officer, the Board Chairman, as the certifying officer under the National Environmental Policy Act of 1969 to assume overall responsibility for the environmental review process, including signing required certifications. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143302)

Moved by Selph, seconded by Harris, on behalf of INCOG, to make a Finding of No Significant Effect on the Environment for the proposed demolitions. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143303)