

mature serially as follows: \$100,000.00 each year beginning 3 years from their date and \$50,000.00 in the 20th year,

and bearing interest not to exceed the rate of Three per centum per annum, payable semi-annually, for the purpose of building and repairing bridges and constructing permanent State roads."

The number and location of such bridges shall be as follows:

- No. 1. Bridge over the Arkansas River east of Jenks in Sections 19 and 20, Township 18 North, Range 13 East.
- No. 2 Bridge over Bird Creek between Sections 18 and 19, Township 21 North, Range 13 East; one and one half miles east of Sperry, Oklahoma.
- No. 3. Bridge over Shell Creek in Section 5, Township 19 North, Range 11 East, three miles west of Sand Springs, Oklahoma
- No. 4. Bridge over Haikey Creet between Section 7 and 8, Township 17 North, Range 14 East, two and one-half miles north-east of Bixby, Oklahoma.
- No. 5. Bridge over Haikey Creek between Section 31, Township 18 North, Range 14 East and Section 6, Township 17 North, Range 14 East.

#### SECTION 2.

The Clerk of said county shall be and he is hereby authorized to cause to be published in the Farm and Garden a weekly newspaper published and of general circulation in said county, proclamation of said election, said proclamation to be signed by the Chairman of said Board, attested by the County Clerk with the seal of said county affixed thereto, and shall set out the date and purpose of the election, amount of bonds proposed to be issued, the length of time the bonds are to run, the rate of interest, the number and location of the bridges, the number and location of the polling places, the names of the judge and clerks for each precinct and the hours at which the polls shall be opened and closed.

#### SECTION 3.

The ballots shall set out the proposition to be voted upon substantially as set out in Section 1 hereof and said election shall be conducted in the manner prescribed by law for such elections.

PASSED AND APPROVED this 15th day of October 1945.

(Signed) J. B. Gray  
Chairman, Board of County Commissioners

(SEAL)

Attest:

(Signed) Andy Stokes  
County Clerk.

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that the following Proclamation be approved and the Chairman of the Board of County Commissioners be ordered to issue and give notice in accordance with the Proclamation. Upon roll call, both members voting in the affirmation, motion was by the Chairman declared carried.

#### ELECTION PROCLAMATION

PROCLAMATION IS HEREBY GIVEN that under and by virtue of Section 26, Article 10 of the Constitution of the State of Oklahoma, and Title 69, Sections 161 to 170 both inclusive, Oklahoma Statutes, 1941, and laws supplementary and amendatory thereto, and a resolution duly adopted by the Board of County Commissioners of Tulsa County, State of Oklahoma on the 15th day of October 1945 an election will be held in said county on the 20th day of November, 1945, for the purpose of submitting to the qualified electors of said county the following proposition: