

Thursday, October 13, 1983
Management Conference Continued

The County Auction was discussed and Edwards indicated that all departments have responded and there are many items for auction.

David Carpenter will be asked to respond to questions regarding garnishee procedures.

The Election Board computer application request was considered. Motion by Rice, seconded by Harris, that the request be granted for a test period to be decided by the Chairman. Upon roll call: Harris, yes; Rice, yes; Young, yes. Motion carried.

The Board asked Edwards to consult with David Carpenter on the Otis Elevator Maintenance Contract.

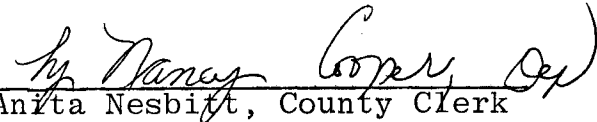
Use of public lands for gardening was discussed. Young will ask the County Engineer to prepare a list of County-owned property which could be used for this purpose. Edwards will work with David Carpenter on the legal questions regarding this subject.

The meeting adjourned at 9:55 a.m.

BOARD OF COUNTY COMMISSIONERS


Terry Young, Chairman

ATTEST:


Anita Nesbitt, County Clerk

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(Agenda of the meeting was posted in the Courthouse Administration Lobby at 4:07 p.m. on Thursday, October 13, 1983)

MINUTES

MONDAY, OCTOBER 17, 1983

The Board of County Commissioners for Tulsa County, met at the hour of 9:30 a.m. with the following members present: Terry Young, Chairman; Melvin C. Rice, Member; and Anita Nesbitt, County Clerk. Lewis Harris, Member, absent.

Terry Young, Chairman, presiding, called the meeting to order at 9:35 a.m. and the following business was transacted:

Moved by Rice, seconded by Young, to approve the minutes of October 11, and October 13, 1983. Upon roll call, Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Young, to accept and file and authorize execution as needed by the Commission, the following monthly reports of Elected Officials for September, 1983:

- 1. County Sheriff (Clerks Misc. File No. 105211)
- 2. County Clerk

Upon roll call, Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Young, to accept and file and authorize execution by the Commission, Co. Inspector's monthly report for September, 1983. Upon roll call, Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 105212)

Sealed bids, on behalf of Election Board, for (1) new 2 HP Compressor were received and opened. The bidders being three in number are as follows:

- | | |
|---------------------|----------|
| 1. W. W. Granger | \$474.36 |
| 2. A G Equipment | No Bid |
| 3. Sherwin Williams | \$2,070. |