

THURSDAY, July 12th, 1934.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 8:00 o'clock A.M., with the following members present: John H. Miller, Chairman; H. E. Bridges, Member. Andy Stokes, County Clerk.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion was made by Commissioner, seconded by Commissioner Miller, that the following Election Board expenses be allowed and warrants issued:

Tabulators & Extra Help Primary Election	\$1,750.00
New Booths for Election	227.30
Lumber	7.50
Postage	25.00
Salary Secy. Election Board	83.75
Salary Chairman of Board	20.00
Salary of Member of Board	20.00
Total	\$2,133.55

Upon roll call, all voting in the affirmative, motion was declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Miller, that the monthly report of the County Court be accepted and filed. Motion carried.

Motion was made by Commission Gray, seconded by Commissioner Miller, that the following Election Expense Claims beginning with Claim No. 227964 and ending with Claim 77 be allowed and warrants issued. No. 227994, Inc.

MEMORANDUM OF AGREEMENT FOR EXTENSION WORK.

BETWEEN

TULSA COUNTY AND THE EXTENSION DIVISION OF THE OKLAHOMA AGRICULTURAL AND MECHANICAL COLLEGE CO-OPERATING WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE.

OBJECT:

For the purpose of assisting farmers and farm families of Tulsa County with the many problems of farming, home making, and community life, the Extension Division of the Oklahoma Agricultural and Mechanical College and the Board of County Commissioners of said county, acting under authority of law, enter into this contract for carrying on cooperative demonstration work in agriculture and home economics, including 4-H club work, in Tulsa County during the year beginning July 1, 1934 and ending June 30, 1935.

METHOD OF PROCEDURE:

For the objects expressed above, the Oklahoma Agricultural and Mechanical College, cooperating with the United States Department of Agriculture, shall select the agent or agents to be employed, such persons to be well qualified to fill these positions by training, education and experience, who shall be satisfactory to the Commissioners of said County.

COUNTY FUNDS AND EQUIPMENT:

The County Commissioners agree to pay One Hundred Fifteen Dollars (\$115.00) per month on the salary of a County Agricultural Agent, and Fifty Dollars (\$50.00) per month on the salary of a County Home Demonstration Agent for a period of twelve months, beginning July 1, 1934. The County Commissioners further agree to furnish an office and to appropriate the following amounts to apply on the expenses: For the County Farm Agent \$1,000; for the County Home Demonstration Agent \$600.00; for Secretary \$1,500.00; for salary or expenses of a Negro County Agent \$_____; for salary or expenses of a Negro Demonstration Agent \$_____; the expenses to be paid monthly and the total amount paid in one month not to exceed the proportionate part of the year the agent has worked.

COLLEGE FUNDS AND EQUIPMENT:

In addition to the funds furnished by the County, the Extension Division of the Oklahoma Agricultural and Mechanical College, cooperating with the United States Department of Agriculture, will pay One Hundred Ten Dollars (\$110.00) per month on the salary of the County Farm Agent, and will pay One Hundred Ten Dollars (\$110.00) per month on the salary of the County Home Demonstration Agent, also will pay One Hundred Fifty Dollars (\$150.00) per month on the salary of an Assistant Agent; also will pay _____ Dollars on the salary of a Negro Farm Agent, and _____ Dollars on the salary of a Negro Home Demonstration Agent. The Extension Division of the A. & M. College also agrees to furnish all agents employed with the franking privilege for the free use of the mails in the sending of the agricultural publications in the county, to furnish the agents necessary stationery, instructions and printed bulletins for the use of farmers in the County, both from the college and from the United States Department of Agriculture.