

SUPERVISION:

The Extension Division of the Oklahoma Agricultural and Mechanical College will supervise the work of these agents, carefully looking after the same to see that the work is done efficiently and in a manner to be of the largest possible benefit to the people of the county, and to pay the expenses of the agents when they are authorized to attend meetings outside of the county on official business.

SPECIAL AID:

The said A. & M. College likewise to send to the county special representatives to assist these agents on special tasks, and to hold educational meetings for the benefit of farmers and to assist in every possible way in making the work in the county effective.

PAYMENT OF SALARY:

The Agent's salary will be payable on or after the first of each month on certificate from the agent that the work has been duly performed.

CHANGE OF AGENTS:

In case of any dissatisfaction with the work of the agent, on the part of the A. & M. College or on the part of the County Commissioners each shall notify the other party of such dissatisfaction and if the dissatisfaction cannot be removed and all parties fully satisfied, said agent shall be promptly removed. If an agent is removed by agreement between the parties, another competent and satisfactory agent shall be selected to continue the work to the completion of the contract in the same manner as originally provided.

Dated 12 day of July, 1934.

OKLAHOMA AGRICULTURAL AND
MECHANICAL COLLEGE.

By: A. F. Houston, Authorized to represent
the Extension Division

ATTEST: ANDY STOKES, County Clerk.
(Seal)

John H. Miller, For the County
H. E. Bridges, For the County.

Nothing further to come before the Board, a recess is hereby taken until Monday, July 16th, 1934, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, County Clerk.

By Maybelle Pundleton
Deputy.

John H. Miller
Chairman, Board of County Commissioners.

MONDAY, July 16th, 1934.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with the following members present: John H. Miller, Chairman; J. B. Gray, Member. Andy Stokes, County Clerk.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion was made by Commissioner Gray, seconded by Commissioner Miller, that the quarterly report of T. E. Harris, Justice of the Peace of Dist. No. 11, be accepted and filed. Motion carried.

Motion was made by Commissioner Gray, seconded by Commissioner Miller, that the affidavit of erroneous assessment of Seth M. Hughes, covering Judgments for the year 1933 in the sum of \$240.57 be approved and the County Clerk issue a certificate of error on said judgments. Motion carried