	BLOCK FOUR	
Jane Anna and W P Phillips.	Lot 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	20 • 55 19 • 60 15 • 89 37 • 89
	BLOCK FIVE	

Jane Anna and W P Phillips

187775

OWNER	DESCRIPTION	ACRES	AMOUNT ASSESSED.
	SECTION 6, TOWNSHIP 20	NORTH, RANGE 13 EAST.	••
Jane Anna & W P Phillips	$\mathbb{W}^{\frac{1}{2}}$ Lot 2	19.65	\$ 202.37
•	SECTION 31, TOWNSHIP 21	NORTH, RANGE 13 EAST.	
Jane Anna & W P Phillips	WE SWE SEE SWE SEE SEE SEE SEE SEE SEE S	55552255555555555555555555555555555555	79.26 26.37 79.37 29.37 29.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37 15.37

## RESOLUTION

WHEREAS, the Board of Appraisers heretofore appointed by the Board of County Commissioners have filed their report and return of the appraisement and apportionment of the benefits by the construction of the district distribution system in Sub-District No.1 of Water Improvement District No.3, in said County.

NOW, THEREFORE, BE IT RESOLVED, By the Board of County Commissioners of Tulsa County, Oklahoma, that a session of the Board of County Commissioners be held at 9 o' clock A.M. Dec. 7th. 1931 at the Court House in Tulsa, Oklahoma, for the purpose of hearing any complaints or objections that may be made concerning said appraisement and apportionment.

That Notice of such session and hearing shall be published by the County Clerk for two weeks inthe Tulsa Tribune of Tulsa, Oklahoma, a newspaper printed in said County and of general circulation in Water Improvement District No.3.

Passed and Approved November 16th.1931.

ATTEST: O G WEAVER, County Clerk. By: Nelle R Smith.Dep.

ED W MEDGECOCK, Chairman.

## NOTICE OF HEARING

PUBLIC NOTICE is hereby given that the Board of County Commissioners of Tulsa County, Oklahoma, will meet on the 7th. day of December, 1931, at 9 o'clock AM., at the Court House, Tulsa, Oklahoma, for the purpose of reviewing and correcting the report of the Board of Appraisers making an appraisement and apportionment of the benefits to the various tracts and parcels of land chargeable with the cost of the district distribution system in Sub District No.1., of Water Improvement District Number Three in said County.

A copy of said report is on file in the office of the County Clerk and by this reference is hereby made a part of this Notice.

At the meeting mf the Board of County Commissioners will hear and adjust any and all compaints, and review the appraisement and apportionment as provided by law and will review, revise, correct, raise or lower the same as such Board shall deem just.

At or prior to said meeting any person, firm or corporation may file objections in writing against the validity or amount of any poposed assessment and unless objections are so interposed they shall be deemed waived.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS.

O G WEAVER, County Clerk. By: Nelle R Smith.Dep.