

MONDAY, MARCH 22, 1993, CONTINUED

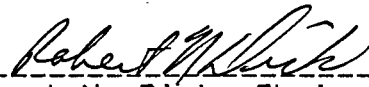
2940	OKLAHOMA TAX COMM	SALES TAX JAN 93	539.64
2944	SCOTT RICE	TABLES	127.00
2934	TCC LIBRARY	MATERIALS MAR 93	31,882.17

COUNTY TREASURER'S PAYROLL ACCOUNT

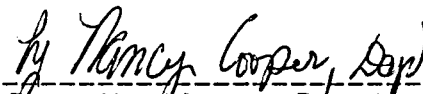
930322	JOHN F CANTRELL, TREASURER	NET PAY	201.69
930322	JOHN F CANTRELL, TREASURER	NET PAY	222.10
930322	JOHN F CANTRELL, TREASURER	NET PAY	2,085.36

Moved by Dick, seconded by Harris, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Joan Hastings, County Clerk

DISTRICT ATTORNEY

310861	OTA-PIKEPASS CENTER	SUPPLIES	9.00
313899	SHELTER MUTUAL INSURANCE	SUPPLIES	698.00
314010	BARBARA D. KEENER, CSR	TRANSCRIPT	45.00
314098	SUE NIGH, CSR, RPR	TRANSCRIPT	60.00
314099	DOROTHY BAYLESS, CSR, RPR-CP	TRANSCRIPT	132.50
314321	SOUTHWESTERN BELL TELEPHONE	SERVICE	1,999.86
314339	SUZANNE LAU, CSR	TRANSCRIPT	50.00

DA-BOGUS CHECK PROGRAM

308996	US POSTAL SERVICE	ZIP CODE DIRECTORY	58.00
313903	PITNEY BOWES	MAINT. AGREEMENT	31.06
313904	US POSTMASTER	POSTAGE	1,584.24
313905	ADMINISTRATIVE SERVICES	PRINTING	160.79
313906	BUILDING OPERATIONS	REIMBURSEMENT	403.58
313907	CSC CREDIT SERVICES, INC.	SERVICE	1.60

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

MINUTES OF MARCH 25, 1993 MANAGEMENT CONFERENCE MEETING ARE ON PAGE 527.

(Agenda of meeting was posted in the Lobby of the Administration Building on March 25, 1993 at 2:34 p.m.)

MINUTES
MONDAY, MARCH 29, 1993

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Selph, seconded by Harris, to approve the minutes of the meeting held March 22, 1993. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to accept and file the following reports:

- 1. Highway Maintenance Safety Division Summary Report of Consumable Items (Clerk's Misc. File No. 148173)
- 2. Highway Maintenance District #1 Summary Report of Consumable Items (Clerk's Misc. File No. 148174)
- 3. Highway Maintenance District #2 Summary Report of Consumable Items (Clerk's Misc. File No. 148175)
- 4. Highway Maintenance District #3 Summary Report of Consumable Items (Clerk's Misc. File No. 148176)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.