

Monday, October 6, 2003 - Continued

Moved by Dick, seconded by Collins, to approve the following Personnel Actions:

A. Name	B. Action	C. Salary	D. Eff. Date
<u>ADMINISTRATIVE SERVICES:</u>			
Dixon, Ada Marie (Clerk's Misc. File No. 190646)	Rtn. fm FML w/out pay	\$1,574	10/1/03
<u>BOARD OF COUNTY COMMISSIONERS:</u>			
McKenzie, Ella (Clerk's Misc. File No. 190647)	Rtn. from FMLA	\$2,126	9/29/03
<u>BUILDING OPERATIONS:</u>			
Wofford, Howard (Clerk's Misc. File No. 190648)	Retirement		9/30/03
<u>COURT SERVICES:</u>			
Keller, Renee	Reinstate	\$1,861	8/26/03
Keller, Renee (Clerk's Misc. File No. 190649)	Place on FMLA	\$1,861	8/26/03
<u>ELECTION BOARD:</u>			
Caskey, Betty	Sal.Adj.+\$0.50/hr	\$8.50/hr	9/27/03
Strange, Dolores (Clerk's Misc. File No. 190650)	FMLA		9/29/03
<u>HIGHWAYS:</u>			
Camp, Jerry Lynn	Reg.Hire	\$2,346	10/1/03
Foster, Robert (Clerk's Misc. File No. 190651)	Chg.JobTitle to Crewman II	\$1,940	10/1/03
<u>PARKS:</u>			
Hill, Errol	Rtn from WorkCompLv.	\$1,370	9/24/03
Griffith, Barbra	FMLA		10/1/03
Epperson, Lacie	Dischg.		9/23/03
Son, Brandon	EndTempEmpl.	\$6.35/hr	9/23/03
Rogers, Jimmie Lee	Temp.Empl.	\$6.25/hr	10/6/03
Ausmus, Gina	Ann.Rev.+Perf.Incr.4%	\$1,499	10/1/03
Davis, Benjamin	Provis.Eval.+4%Sal.Incr.	\$1,837	10/1/03
Mitchell, Douglas	Ann.Rev.+Perf.Incr.4%	\$2,758	10/1/03
Schorn II, Lindsey (Clerk's Misc. File No. 190652)	Ann.Rev.+Perf.Incr.2%	\$3,108	10/1/03
<u>PERSONNEL:</u>			
Tricinella, Barbara A. (Clerk's Misc. File No. 190653)	Provis.Appt.	\$3,000	10/1/03

Upon roll call, Dick, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Collins, to accept and file the following Personnel Actions:

<u>JUVENILE BUREAU:</u>			
Allen, Marguerite	Correct Act.of 9/12/03 for Perf.Incr.	\$2,669	9/1/03
Day, Evelyn	Demotion	\$1,946	9/22/03
Goudeau, Dahran	Promotion	\$2,157	9/1/03
Hobson, Jericho	Reg.Appt.	\$1,685	9/24/03
Lane, Larry	Reg.Appt.	\$1,685	9/25/03
Markham, Cassandra	Reg.Appt.	\$1,653	9/25/03
Vendredi, Pierre (Clerk's Misc. File No. 190654)	Retire-Reg.Appt		9/29/03

Upon roll call, Dick, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Collins, to accept and file the following CC Health documents:

TRAVEL/TRAINING:
Lupe Diaz & Su Phipps to Region VI, Title V, MCH/Healthy Start Partnership Annual Conference in Las Cruces, NM on 10/14-18/03; cost not to exceed \$1,986.00. (Clerk's Misc. File No. 190658)

<u>PERSONNEL ACTIONS:</u>			
A. Name	B. Action	C. Salary	D. Eff. Date
Wickersham, John	Sal.Adj.	\$4,855	7/1/03
Wickersham, John	Sal.Adj.	\$4,742	8/1/03