

October 25, 1945

Thursday, October 25, 1945

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with following members present: J. B. Gray, Chairman. Curtis Greer and Claude W. Bailey, Members. Andy Stokes, County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the following Resolution be and the same is hereby adopted, to-wit: Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Tulsa County, Oklahoma, it is hereby found and determined by this Board, after being duly advised in the premises, that a special election was held on the 23rd day of October, 1945, wherein the following proposition was submitted:

"Shall a water improvement district be established and organized pursuant to the provisions of Chapter 7, Title 82 OS 1941 (Paragraphs number 771 et seq.), including the following territory:

All of that land situated in Sections Three (3) Four (4), Nine (9) and Ten (10), of Township Nineteen (19) North, Range Eleven (11) East, Tulsa County, Oklahoma, lying within and with boundaries as follows, to-wit: All of Charles Page Home Acres Subdivision No. Two, except Blocks 9, 17 and 18, all of Charles Page Home Acres Subdivision No. One, except Block Number Four (4). all of Hall's Garden Addition to Sand Springs, that part of the South Half ( $S\frac{1}{2}$ ) of the South Half ( $S\frac{1}{2}$ ) of the Southeast One-quarter ( $SE\frac{1}{4}$ ) of Section Three (3) lying North of Charles Page Home Acres Subdivision No. Two, the East One-Half ( $E\frac{1}{2}$ ) of the Southwest One-quarter ( $SW\frac{1}{4}$ ) of the Southeast One-Quarter ( $SE\frac{1}{4}$ ) of Section Four (4) and that part of the South Half ( $S\frac{1}{2}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section Ten (10) lying North of the North right-of-way line of the county highway, and all of the remaining portion of the North Half ( $N\frac{1}{2}$ ) of North Half ( $N\frac{1}{2}$ ) of the Southeast Quarter ( $SE\frac{1}{4}$ ) of Section Ten (10) lying North and East of the North right-of-way line of the county highway; and including Lot Fourteen (14), Block Eighteen (18), Chas. Page Home Acres No. 2, but excluding from the district a tract of land described as beginning at a point on the East and West center line of Section Ten (10), Township Nineteen (19) North, Range Eleven (11) East, 341 feet East of the Northerly line of the County Highway; thence East 342.6 feet; thence South 510.7 feet; thence Northwesterly along the North right-of-way line of said County Highway 530.4 feet; thence Northeasterly to place of beginning.

The results in all the precincts for the election have been duly certified to this Board and the total number of persons voting in the respective precincts was

The results of said election as canvassed are as follows:

Wekiwa Precinct No. 1, total vote 118

Yes	111
No	7

It is hereby declared that at said election a majority of the votes cast were in favor of the proposition.

It is, therefore, hereby ordered and declared that said district is duly organized and shall hereafter be known and designated as Water Improvement District No. 14 of Tulsa County, Oklahoma.

Passed and approved October 25th, 1945.

APPROVED:

(Signed) J. B. Gray  
Chairman

(Signed) Andy Stokes, (SEAL)  
County Clerk