

TUESDAY, NOVEMBER 12, 1985 CONTINUED

Moved by Rice, seconded by Selph, on behalf of all Tulsa County maintenance garages, to approve the bid award for remanufactured brake and clutch parts to Tulsa Brake and Clutch Supply Co., Inc., lowest bid received. This bid award is for a six month period beginning November 13, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112026)

Moved by Rice, seconded by Selph, on behalf of all Tulsa County maintenance garages, for Ford Motor Company Truck and Auto Parts to Fred Jones Ford of Tulsa, Inc., only bid received. In the past, they have given us competitive pricing and very satisfactory service. This bid award is for a six month period beginning November 13, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112027)

Moved by Rice, seconded by Selph, on behalf of all Tulsa County maintenance garages, to approve the bid award for spark plugs to Big 4 Service and Supply, lowest bid received. This bid award is for a six month period beginning November 13, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112028)

Moved by Selph, seconded by Rice, to approve and authorize execution by Commission, the Resolution adopting the 1986 meeting schedules for the Commission meetings and the Management Conferences. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112030)

Motion made by Harris, seconded by Selph, to approve and authorize execution by Commission, a Resolution in support of strengthening the revenue base of Tulsa County, Oklahoma through its public events at Expo Square and appointing a task force for this purpose with the following members: James C. Orbison, Chairman; Commissioner John Selph; Dr. John F. Crowley; Patrick J. Lloyd; Don Raulie; and Ron Mise. Final report date not later than May 15, 1986. Chairman will forward a copy of said resolution on to the Trustees of the Tulsa County Facilities Authority for their consideration. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112031)

Moved by Selph, seconded by Rice, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, a Lease Agreement with City-County Library Commission for space located at the Multi-Purpose Social Services Center at 1520 North Hartford beginning August 16, 1985 and terminating on June 30, 1986 in the amount of \$265.68 per month. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112032)

Moved by Rice, seconded by Selph, on behalf of Assessor, to approve the purchase of an IBM/AT work station in place of a standard display terminal to be used by the appraisal staff in the total amount of \$7,309.00 (an increased difference of \$1211.50). Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112033)

Moved by Selph, seconded by Rice, on behalf of Parks, to approve and authorize execution by Chairman, a Request for Waiver of Soliciting Bids or Quotes and