

MONDAY, MAY 4, 1998 CONTINUED

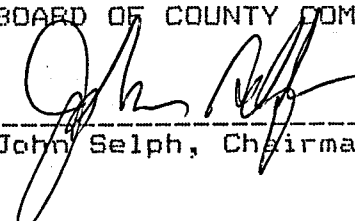
816259	LONG DISTANCE SAVERS	SERVICES	727.32
816259	LONG DISTANCE SAVERS	SERVICES	1,212.19
816259	LONG DISTANCE SAVERS	SERVICES	230.67
816259	LONG DISTANCE SAVERS	SERVICES	513.60
816261	TERRILL, JOHN E	MILEAGE	10.40
816261	TERRILL, JOHN E	TRAVEL	272.88
816263	JEFFRIES, RHONDA K	TRAVEL	268.88
816266	WILLIAMS, DENNIS	TRAVEL	232.63
816267	ROBERTS, ROXANNE	TRAVEL	248.12
816269	J K TEMPORARIES	SERVICES	775.60
816271	GTE SOUTHWEST INC	SERVICES	49.66
816272	OKLAHOMA NATURAL GAS CO.	SERVICES	35.12
816280	SOUTHWESTERN BELL TELE	SERVICES	53.17
816281	SOUTHWESTERN BELL TELE	SERVICES	50.90
816282	SOUTHWESTERN BELL TELE	SERVICES	92.50
816299	CAMBRIDGE EDUCATIONAL	SUPPLIES	39.75
816304	U S POSTMASTER	SERVICES	320.00
816305	AMERICAN ACADEMY OF	SUBSCRIPTIONS/MEMBER	83.90
816306	U S POSTMASTER	SERVICES	121.60
816306	U S POSTMASTER	SERVICES	38.40
816308	OKLAHOMA NATURAL GAS CO.	SERVICES	102.74
816309	OKLAHOMA NATURAL GAS CO.	SERVICES	603.62
816310	LEAL, LUZ MARIA	MILEAGE	19.18
816311	CHAMBERS, SHARON	MILEAGE	16.90
816312	GTE SOUTHWEST INC	SERVICES	49.83
816314	ETGEN, ALICIA B	TRAVEL	250.19
816315	RUSSELL, BRUCE	TRAVEL	262.00
816316	IKON OFFICE SOLUTIONS,	SERVICE	187.50
816317	MITCO, INC	SERVICE	150.00
816318	MITCO, INC	SERVICE	150.00
816376	FRIENDS OF DAY CARE INC	RENTALS	15.00
816383	STAFFMARK	SERVICES	208.64
816405	KURTZ, GARY	TRAVEL	219.56
816442	SCOTT MARRIN INC	SUPPLIES	108.00
816448	STORAGE PLUS BY SR, INC	SERVICES	32.25
816560	UNITED PROPERTIES, INC	RENTALS	600.00
816562	TULSA DEVELOPMENT AUTH	RENTALS	2,187.00

1997 - 1998 TULSA AREA EMERG MGMT AGY

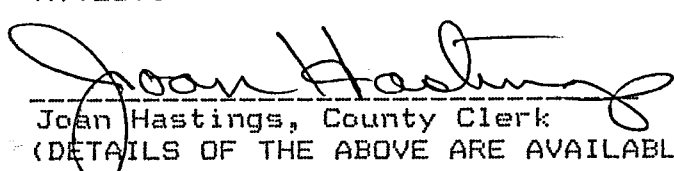
809377	NORTHEAST RURAL SERVICES,	MACHNRY/EQUIP.	36,590.00
816402	AT&T WIRELESS SERVICE	RENTALS	5.01
816574	SOUTHWESTERN BELL TELE	SERVICE	50.70
816640	SOUTHWESTERN BELL TELE	SERVICE	46.64
816641	BUILDING OPERATIONS	OPER. SUPPLIES	288.95

Moved by Dick, seconded by Edwards, that this meeting be recessed. Upon roll call, Edwards, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


 John Selph, Chairman

ATTEST:


 Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)