

- (10) That part of the Northwest (NW/4) Quarter of the Northeast (NE/4) Quarter of Section Twenty-five (25), Township Twenty (20) North, Range Thirteen (13) East of the Indian Meridian, described as being at a point which is 25 feet South of the Northwest corner thereof, running thence East a distance of 1,320 feet; thence North 8.5 feet; thence West 1,320 feet; thence South 8.5 feet to the place of beginning, and containing 0.25 acre, more or less.
- (11) A strip of land 28.5 feet wide along the East (E/2) Half of the Southeast (SE/4) Quarter of Section Twenty-five (25), Township Twenty (20) North, Range Thirteen (13) East of the Indian Meridian, and strip of land lying parallel and adjacent to the old right-of-way line on the West side of said abandoned public road.
- (12) The purpose of this quitclaim deed is to convey to the United States of America, any rights that Tulsa County, Oklahoma, may have secured or now have in the land and premises, of whatsoever nature, by reason of the easement agreement between J. W. Wallace, guardian, to Dan W. Patton, County Engineer, on behalf of Tulsa County, Oklahoma, dated December 18, _____, and filed for record in the office of County Clerk of Tulsa County, Oklahoma, on the 26th day of December 1919, and recorded in Book 287, at page 73.

Section 2. That an emergency exists for the preservation of the public peace, health and safety, by reason whereof this resolution shall take effect from and after its passage and approval.

BOARD OF COUNTY COMMISSIONERS OF TULSA COUNTY, OKLAHOMA

(SEAL)

BY (Signed) J. B. GRAY
Chairman

(Signed) Curtis Greer
Member

(Signed) Robt. L. Kinkaid
Member

ATTEST:

(Signed) Andy Stokes
County Clerk

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that the Chairman of the Board of County Commissioners of Tulsa County, Oklahoma, be authorized to sign Special Quit Claim Deed to the United States of America covering land to certain Real Estate, Highways and Easements situated in what is known as "Deeded Area" of the Tulsa Aircraft Assembly Plant in Sections 24 and 25, Township 20 North, Range 13 East, of the Indian Meridian, as described in above resolution. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

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Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that a recess be taken until Monday, December 6th, 1943, at the hour of 10:00 o'clock A. M. Motion carried.

ATTEST: ANDY STOKES, COUNTY CLERK

BY Alice Colindres
DEPUTY

J. B. Gray
CHAIRMAN OF BOARD OF COUNTY COMMISSIONERS