

MONDAY, MARCH 16, 1992, CONTINUED

Moved by Selph, seconded by Harris, that this meeting be recessed.

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Jean Hastings, County Clerk

1991-92 DISTRICT ATTORNEY

209818	WEST PUBLISHING CO	SUPPLIES	915.00
210816	SHEPARD'S MCGRAW-HILL INC	SUPPLIES	39.40
210904	BUTTERWORTH	SUPPLIES	48.83
211220	SHELTER MUTUAL INSURANCE	SUPPLIES	698.00
211432	WEST PUBLISHING CO	SUPPLIES	350.68
212001	CELLULAR ONE	SUPPLIES	158.97
212053	VICTIM WITNESS	SUPPLIES	49.95
212089	OKLA TURNPIKE AUTHORITY	SUPPLIES	16.60
212120	GLIDDEN COMPANY	SUPPLIES	55.00
212395	COMMUNICATION BRIEFINGS	SUPPLIES	69.00
212421	XEROX CORPORATION.	SUPPLIES	749.75
212566	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	509.83
212906	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	233.95
212907	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	350.11
213102	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	211.78
213107	SHELL CREEK TRASH DUMP	SUPPLIES	79.00
213233	ALACARTE COURIER SERVICE	SUPPLIES	36.75

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Courthouse Administration Building on March 19, 1992 at 2:59 p.m.)

MINUTES
MONDAY, MARCH 23, 1992

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 2:05 p.m. and the following business was transacted:

Chairman stated they have a Proclamation proclaiming March 28, 1992 as Park Alert Day.

Moved by Harris, seconded by Dick, to approve the minutes of the meeting held March 23, 1992. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file and authorize execution as needed, the following reports:

1. Election Board for February 1992 (Clerk's Misc. File No. 143431)
2. Building Operations Summary of Consumable Items (Clerk's Misc. File No. 143432)
3. Water Improvement District No. 3 Quarterly ending March 16, 1992 (Clerk's Misc. File No. 143433)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.