

MONDAY, MAY 12, 1997 CONTINUED

713134	OTA-PIKEPASS CENTER	SUPPLIES	34.00
714371	NATIONAL COLLEGE OF	TRAVEL	940.00
714407	VANSTAR BOX 7710	MACHNRY/EQUIP.	3,802.00
715962	BUILDING OPERATIONS	SUPPLIES	652.90
715966	U S POSTMASTER	SUPPLIES	1,103.67
715967	ADMINISTRATIVE SERVICES	SUPPLIES	1,372.48
715968	ADMINISTRATIVE SERVICES	SUPPLIES	1,196.52
715971	EL HASSAN, BRENDA	SUPPLIES	20.00
715974	HATFIELD, CARRIE L CSR	SUPPLIES	35.00
715976	LEGG CSR, CHRISTINA D	SUPPLIES	85.00
715987	MORGAN, FRED J	TRAVEL	85.00
715998	EDWARDS, GORDON W	TRAVEL	85.00
716024	U S POSTMASTER	SUPPLIES	1,133.46
716512	BLAKELEY, DICK	TRAVEL	1,082.04
716513	KELSON, JOHN W	TRAVEL	934.30
716516	SMALLWOOD, ALLEN M	SUPPLIES	59.75
716517	SOUTHWESTERN BELL TELE	SUPPLIES	2,563.01
716518	BUILDING OPERATIONS	SUPPLIES	973.59
716519	MCCLARY, SHEILA F	SUPPLIES	105.00
716522	ESTES, DARLENE	SUPPLIES	229.94
<u>TC DA DRUG TASK FORCE GRANT D-96-628</u>			
716658	D A C	STATE PAYROLL	9,395.56
<u>DA CHILD ABUSE GRANT D 96 730</u>			
716659	D A C	STATE PAYROLL	13,123.46
<u>DA VIOLENCE AGAINST WOMEN GRANT V96 074</u>			
716660	D A C	STATE PAYROLL	7,586.86
<u>DA CRIME BOARD POLICY GRANT D 96 716</u>			
716661	D A C	STATE PAYROLL	4,229.75
<u>DA DRUG FORFEITURE AND DIVERSION</u>			
716662	D A C	STATE PAYROLL	15,000.41
<u>DA BOGUS CHECK PROGRAM</u>			
716663	D A C	STATE PAYROLL	31,249.64
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)			

(Agenda of meeting was posted in the Administration Building Lobby on May 15, 1997 at 3:22 p.m.)

MINUTES
MONDAY, MAY 19, 1997

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; John Selph, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Selph, seconded by Harris, to approve the minutes of the meeting held May 12, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to accept and file and authorize execution by Commission as needed, the following reports:

1. Board of County Commissioners (Clerk's Misc. File No. 163913)
2. Sheriff (Clerk's Misc. File No. 163914)
3. Sheriff Summary of Consumable Items (Clerk's Misc. File No. 163915)
4. TAEMA Annual Inventory Certification (Clerk's Misc. File No. 163916)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and avialable for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Two (2) New Dump Trucks were received and opened. The bidders being two in number are as follow:

- | | |
|----------------------------------|---------|
| 1. Sooner State Ford Truck | by item |
| 2. Frontier International Trucks | by item |