

MONDAY, MAY 6, 1996 CONTINUED


615558	AT&T	SERVICES	7.23
615578	U S POSTMASTER	SERVICES	320.00
615587	U S POSTMASTER	SERVICES	250.00
615587	U S POSTMASTER	SERVICES	250.00
615587	U S POSTMASTER	SERVICES	250.00
615587	U S POSTMASTER	SERVICES	250.00

1995 - 1996 TULSA AREA EMERG MGMT AGY

614752	RADIO SHACK	REPAIR	395.00
615416	AT&T	SERVICE	5.17
615417	SOUTHWESTERN BELL TELE	SERVICE	44.43
615612	TELEVISION SERVICE CENTER	SERVICES	60.00
615733	ADMINISTRATIVE SERVICES	SUPPLIES	34.00

Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
Robert N. Dick, Chairman

ATTEST

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Joan Hastings, County Clerk

DISTRICT ATTORNEY

612626	FEDERAL EXPRESS CORP	SUPPLIES	55.50
614855	SIGNS TODAY	SUPPLIES	160.00
615093	LEGG CSR, CHRISTINA D.	SUPPLIES	25.00

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on May 9, 1996 at 3:37 p.m.)

MINUTES  
MONDAY, MAY 13, 1996

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office. Lewis Harris, Member, was absent.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:05 p.m. and the following business was transacted:

Moved by Selph, seconded by Dick, to approve the minutes of the meeting held May 6, 1996. Upon roll call, Selph, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve and authorize execution as needed, the following reports:

1. Board of County Commissioners for April, 1996 (Clerk's Misc. File No. 159898)
2. Court Clerk for April, 1996 (Clerk's Misc. File No. 159899)
3. County Clerk for April, 1996 (Clerk's Misc. File No. 159900)
4. Social Services Admittance List to Emergency Shelter for April, 1996 (Clerk's Misc. File No. 159901)
5. Social Services Emergency Housing and Meals Report for April, 1996 (Clerk's Misc. File No. 159902)
6. County Clerk Summary of Consumable Items (Clerk's Misc. File No. 159903)
7. Social Services Summary of Consumable Items (Clerk's Misc. File No. 159904)
8. Tulsa County Rural Water District No. 2 Financial Statements and Auditor's Report for years ended December 31, 1995 and 1994 (Clerk's Misc. File No. 159905)

Upon roll call, Selph, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all matters relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.