

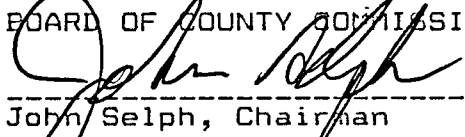
MONDAY, APRIL 17, 1995 CONTINUED

514159	MANPOWER INC	SERVICES	65.00
514188	STRATEGIC MAPPING INC	SERVICES	413.00
514191	MAUPIN JIM DISTRIBUTING	SUPPLIES	166.46
514197	U S POSTMASTER	SERVICES	160.00
514214	NATIONAL SAFETY COUNCIL	SUBSCRIPTIONS/MEMBER	38.00
514215	AT&T	SERVICES	24.82
514216	ADMINISTRATIVE SERVICES	SUPPLIES	54.65
514216	ADMINISTRATIVE SERVICES	SUPPLIES	39.38
514216	ADMINISTRATIVE SERVICES	SUPPLIES	8.97
514216	ADMINISTRATIVE SERVICES	SERVICES	450.05
514217	ADMINISTRATIVE SERVICES	SUPPLIES	60.02
514224	ODYSSEY TRAVEL SERVICE	TRAVEL	170.95
514249	ANTIMICROBIAL THERAPY INC	SUBSCRIPTIONS/MEMBER	37.25

1994 - 1995 LAW LIBRARY FUND

511692	TAYLOE PAPER CO	EXPENSE	147.00
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Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:


Joan Hastings, County Clerk

DISTRICT ATTORNEY

508781	ALACARTE COURIER SERVICES	SERVICES	28.00
514156	D.A.C.	PAYROLL	9,150.80

DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)