

MONDAY, OCTOBER 12, 1987, CONTINUED

Moved by Selph, seconded by Harris, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, License application with DHS for Lakeside Home. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 119217)

Moved by Selph, seconded by Harris, on behalf of Social Services, to approve and authorize execution by Chairman, an application and agreement for USDA Donated Foods for use in the Tulsa County Emergency Shelter. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 119218)

Moved by Harris, seconded by Selph, on behalf of Data, to approve and authorize execution by Chairman, Maintenance Agreement and Amendment with IBM Corporation. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 119219)

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. All TC Departments - Drafting Supplies
2. Data - Data Processing Supplies
3. Parks - 20 KW Standby Generator and 100 Amp Automatic Transfer Switch
4. All TC Departments - Waxes and Polishes
5. All TC Departments - Receptacles
6. All TC Departments - Mops, Brushes and Brooms
7. All TC Departments - Cleaning Pads
8. All TC Departments - Paper Products
9. All TC Departments - Misc. Supplies, Floor Maintenance Pads and Trash Can Liners
10. All TC Departments - Deodorizing Agents and Cleaners
11. All TC Maintenance Garages - Tires, Tubes, Balancing, Alignment Service and Repair

Bids to be opened on October 26, 1987 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 119220-119230)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Mortgage Certification Fees Cash Fund in the total amount of \$7,880.00
2. 4T4 Cash Fund in the total amount of \$43,221.03
3. Revenue Sharing in the total amount of \$745.54
4. Highways in the total amount of \$18,253.94
5. Parking Fund in the total amount of \$11,612.00
6. Clerk's Fund in the total amount of \$914.56

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 119231-119236)

Moved by Selph, seconded by Harris, on behalf of Engineers, to approve and authorize execution by Chairman, a Utility Permit for City of Tulsa to cross 66th St. No. approximately 3/4 mile East of Yale, Sec. 3, T20N, R13E; by boring 8" line. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 119237)