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TUESCDAY, S	EPTEMBER 6, 1988 CONTINUED				
702764	POOL & SPA NEWS / ,	SUBSCRIPTIONS/ME	MBER 16.50		
902765	POOL & SPA NEWS ETHRIEDGE, JOHN DAVID	TRAVEL 188.60			
702766	AWWA	SUBSCRIPTIONS/ME			
902767	AT&T	SERVICES	4.10		
702769	OKLAHOMA GAS & ELECTRIC	SERVICES SERVICES SUPPLIES	4.10		
902770	SCOTT ENVIRONMENTAL	SERVICES	72.24		
902771		SUPPLIES	48.64		
902771	LLOYD, JIM LLOYD, JIM LLOYD, JIM ACLIL OF OKLAHOMA	IRAVEL	10.15		
	LLUYD, JIM	TRAVEL	6.77		
902771	LLOYD, JIM	TRAVEL	16.91		
902791	THE BITCH TOTAL	SUBSCRIPTIONS/ME	MBER 5.23		
902794	ACGIH	SUBSCRIPTIONS/ME	MBER 24.00		
880906	4TH NATL. BK FOR DIR IRS OKLA. TAX COMMISSION	FICA	49.10		
860906	OKLA. TAX COMMISSION	STATE TAX	.69		
880906	JANE GORDON	SALARY	326.87		
		SHERKI	360.07		
1988 - 1989	TULSA AREA EMERG MGMT AGY	•			
900B51	COMPUTERLAND	MAGUNEY			
-		MACHNRY/EQUIP.			
705363	FARMERS INSURANCE CO INC	INSURANCE	170.40		
902438			36.62		
902689	HI&I	SERVICE	4.00		
4000					
	LAW LIBRARY FUND				
702307	BANCROFT-WHITNEY COMPANY	EXPENSE	656 . 25		
902310	CALLAGHAN & COMPANY	EXPENSE	48.05		
902311	CLARK BOARDMAN CO LTD	EXPENSE	50.25		
902312	HARRISON COMPANY	EXPENSE	263.50		
902313	HARVARD LAW REVIEW	EXPENSE	36.00		
902314	JURY VERDICT RESEARCH INC		450.00		
902315	MATTHEW BENDER & CO	EXPENSE	235.50		
	MATTHEW BENDER & CO	EXPENSE	299.50		
902317	MICHIE COMPANY	EXPENSE			
902318	SHEPARD'S/MCGRAW HILL		43.70		
902319		EXPENSE	544.20		
	WARREN, GORHAM & LAMONT,	EXPENSE	62.00		
702320	WEST PUBLISHING CO.	EXPENSE	4,801.55		
	Y TREASURERS PAYROLL ACCOUNT				
880906	JOHN F. CANTRELL	NET PAY	301.63		
880706	JOHN F. CANTRELL	NET PAY	835.22		
880906	JOHN F. CANTRELL	NET PAY	694.21		
880706	JOHN F. CANTRELL	NET PAY	1,980.19		
8809¢6	JOHN F. CANTRELL	NET PAY	5,357.78		
			_,		
Moved t	by Harris, seconded by Selph, th	at this meeting he	recessed at 11.00		
	, , , , , , , , , , , , , , , , , , , ,		,		
a.m. Upon	roll call, Rice, yes; Selph, ye	s: Harris vos Mot	ion carried.		
	umin,um, yub, umipii, ye:	a, nailis, yes. Muc	TOIL COLL TEG.		
	POARD OF COUNTY COMMICCIONED				
BOARD OF COUNTY COMMISSIONERS					
		7			
		////////	Maria S		
		/ HUMA	-WALL		
		Lewis Harris, Ch.	airman		
ATTEST:					

My Many Coper Dep.

DISTRICT ATTORNEY

902573 SOUTHWESTERN BEL 902574 SOUTHWESTERN BEI 902575 SANFORD COMPANY 902576 REGIONAL ORGANIX 902577 AT&T 902578 AT&T 902579 SOUTHWESTERN BEL 902581 SOUTHWESTERN BEL 902582 SOUTHWESTERN BEL 902583 AT&T 902584 XEROX CORPORATIO 902585 SOUTHWESTERN BEL 902586 SOUTHWESTERN BEL 902587 FEDERAL EXPRESS 902588 FEDERAL EXPRESS 902589 ADMINISTRATIVE S 902591 US POSTMASTER 902592 ADMINISTRATIVE S	EED CRIME SU SUI SUI SUI SUI SUI SUI L SUI L SUI L SUI CORP SUF ERVICES SUF	JPPLIES	977.49 977.49 900.00 410.00 48.81 1.98 61.88 46.12 260.97 233.12 415.18 174.50 201.97 237.59 23.00 20.25 602.46 639.09 029.07 814.77
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